

Freely Received Freely Given:
There's The Freedom
We've Been Looking For.

Interpretive Writings Of
My Understandings
Of Redemption.

Subject To Many Constant And Unpredictable
Changes As My Understanding Grows
After October 17, 2000.

Table of Contents

The Changing Process	5
Word Assimilation	6
Money Is The Biggest Drug	7
Substance Over Form	10
New Testament & Old Testament	11
Jubilee & Redemption	13
Triple Cross & Word Association	14
Operation & Execution	16
Understanding Operation & Execution Of Law	18
Private & Public	20
The Money Order (Bill) For Gold	22
Executive Order Of April 5, 1933	23
The Supersedeas Bond To Pay Our Debts	26
Public Policy HJR-192	28
Pre-Payment Of The Promise Is The Pass Over	30
Diagram Of The Pass Over	34
Grace/Public Policy	36
Execution Of Law Against Your Brother	37
Re-Paying Creates A Futures Contract	38
Very Basic Accounting	40
Charges Of Sin=Coming At You With The Shadow & The Strawman	42
Charges Of Sign=Coming At You With The Object & You The Owner	44

Internal <u>Revenue</u> Service/ IRS	46
Pass Thru & The Internal Revenue Service To Ground The Charge	48
Taxes, Interest & Principal	49
Interest & In Trust & The Trust Account	51
Bond	52
Registration & Taxes	54
Exemption & Deduction	56
1099OID	58
1099INT	59
1040ES	60
W-9	61
Calendar Year & Fiscal Year	62
Understanding The Energy	64
Employer & Employee	67
Adjustment	68
Criminal Charges Are Delinquent Taxes	70
Priority Exchange & Transfer	72
A Graphic Of A Transfer & Exchange	73
Strawman	74
Owner & License Holder	75
Preferred Stock & Common Stock	78
Supervisor	79
Claim & Dispute Of Title	80

You & Dispute Of Title82
Firm Offers & Possession & Payment83
Replevin Bond84
The Acceptance Stamp85
Offender & Defendant88
International Jurisdiction89
Ecclesiastical Court Of Conscience90
Court Language-Forensic Accounting91
Closing95

The Changing Process

My intent of this paper is share with you the principles behind my acceptance, it is not to show you how to do the specifics, so if you are looking for a Ten-Commandment version of the exact steps, you will need to look somewhere else. This is the understanding I base my acceptances on and it will change tomorrow as I gain a better understanding. This is a fluid process, just like the sea, and remember the Lord walks on maritime jurisdiction. When doing an acceptance remember that the principles are the only things that you can carry on. The actual form of doing the paperwork changes constantly and there is no exact way to handle every scenario, take some Grace and do your own procedure. What I have learned is that the more you understand what you are doing, and not how to do it, the more sense it makes, which makes you laugh. Remember to be light hearted with yourself because if your not having fun your not doing it right.

To see what you have to do in a specific case, you have to identify where you want to go with it and what are you looking for in your end result. You have to identify the source of the energy they are after. First identify your purpose, and you will be able to follow your own steps to obtain your remedy. Don't expect the process to be in a ten fold step, which is the mosaic thinking of the law that is so ever present in our brains, operate your existence by deciding where you want to go with what you are doing and then shoot there. After this date, it is really hard to tell you what is out of date and what isn't because my understanding changes daily and because you aren't with me 24-7, you don't see me change and that is why I suggest you understand the principles behind what you are doing because they don't change. Just learn the principles of operation and you will see your own procedure pop right out of this process and that will be what you are most able to use. You have to custom tailor the process for yourself because you are the only one that can provide your remedy, not the public nor anybody else. Nobody's process will be identical, it just won't happen so tailor your letters to fit your remedy. Also remember that you are in Grace and that you can take some liberties in what you are doing. And most of all, when reading this, don't rush your self, read only 10 or 15 minutes a day. It is what you understand, not what you have read that matters. 1Thessalonians 5:21. One more thing, if you truly want your freedom, you better start to learn how to free you debtors from the same bondage you find yourself in.

My Motto: How much can you care the least about the Mill Stone?

Word Assimilation

The most fun I have is word association. Think of this, we live in the "STATE OF SO AND SO," well; "STATE" is a STATistic with an "E" for energy, on the end. And think of this in regard to charges "Hey everybody, lets go "RE-VOLT." What ever you do, don't "Test if I" am guilty, or "testify." Testimony is "Test of Money." I "wave" my constitutional rights on the sea of commerce. As the owner of the account, I have constitutional rights and lefts as the owner of preferred stock. We are looking for justice in our political system, so we need to "add justice" or "adjust" the account. A Jew is an executor of law, having executed the redeemer, while a gentile is a gentleman, which is why we make requests not demands (a gentile order). How many counts were you charged with, well "a count," or "account." My God is an unchanging God; He is "EX" "CHANGING." The Industrial Society attempts to remove our operation of law and execute against us when they "add vice" to the account, or give us "advise." Incorporated is usually "Inc," well it is actually "Ink." Penitentiaries are usually called a "Pen," and now think of it with "State minus the E" in front, and you get "Stat Pen," and they are usually all incorporated making them "Ink Stat Pens." "Firm offer" is the Law Firm and is mentioned in the scriptures as the firmament, or "firm money". An instrument is just "in straw money." The Lords Infinite Atonement was "At One Money," see what The Redeemer did was the Ultimate payment; there is no need to redo what was done perfectly. Phonetically in the scriptures "Dead" sounds just like "Debt." What ever you do, don't re-COG-nize them, or you will be put into the (mill stone) WHEELS of justice. What is the difference between "prophet" and "profit" and the "law of the profits" as a good business plan? If we follow the prophet (profit), we have a good business plan. "Return" is a "tax return." "Interest" is separated from the principal, from whom it accrued, making it "in trust." While "principal" is "Prince of Paul." "Christ" represents a crucible because a crucible is used to hold a substance under heat, which makes the impurities burn off leaving the perfected product. Christ is the perfected product. "Sin" is just "SinE" or "Debt with energy," or "Sign." Usually the Jew is the executor and is the billor drawing against the dead/debt, well in jubilee, the entries are reversed and the Jew is now the billee, making it "Jubilee" but in New Testament we call it Redemption. The expanse as accounted for in Genesis is actually the "expense account." The public can never rely on a "verbal contract," why you ask? Well if it's all-verbal, in that it is all "verbs" in operation of movement and since we are the operator, the public cannot execute as we are keeping the body alive (they can't kill a moving object). Well these are just a few, but I see that the more phonetically I listen to what I am saying the more clearer the words are. Just use your conscience to orally and phonetically twist the words and they will make so much sense.

Money Is The Biggest Drug

The love/lust of money is the root of all evil and we need to be capacitors of self control. Lets reflect on the Executive Order of April 5, 1933 and HJR-192 (Public Policy). The executive order removed all of the money, being substance, from society. Money was tangible and it cast a shadow being gold or silver. Now that it has been removed from society and Public Policy is now in effect with HJR-192, we cannot be obligated to pay because it would take money to pay and because we have no money, we are precluded from achieving that act. What you really have to do is a lot of pondering about is this: Since we have no money in society, what is the purpose of my life, because for all these years, all my time has been exchanged for paper, you need to realize that the value of our economic system is not gold nor silver nor paper, but the nuclear energy in our cells that allows us to produce. Kick the moneychangers out of the temples of your lobes. Understand this: our money is paper; there is no substance other than our willingness to help each other out. If you love money, just go open a paper factory. This process is not about money but about being able to live without the social constraints of a limited amount of negotiable paper i.e. Federal Reserve Notes. If you work for paper, you really show how worthless your existence is, find a purpose for your life, work because you like what you do, be productive to help your brother. Operate your existence; don't execute it by following the orders of a bookkeeper. This process is not about money, it is about being able to get some semblance of control over our lives so we can act on our own accord (providing we use our conscience).

The reason bills always write, "do not send cash, pay by check or money order," is because all of the money is drug money and that is why you have to have your fiduciaries hold it. Many would say we should go back to a gold standard. Gold is a substance that is in limited quantities just like cotton is a commodity. Federal Reserve Notes are a commodity made of cotton. When dealing in a limited substance as money, there will never be enough. The reason Federal Reserve Notes have buying power is because there is a limited amount that people wage war for (the war of wages at the auction block). The moment there is not enough money; someone must look to borrow the money, only to go into dead/debt to pay the owed debt. Being a limited substance, there will never be enough to pay back or to obtain the redemption. Look to the account of Cain and Able to understand what happens with a limited substance. Cain took the blessings that Able sponsored as the credit and when he had to return the blessings from where they came from, as an executor he had to kill Able to surrender the blessings. An executor must provide substance to pay for a debt, and with substance there is always a limited quantity because it must be manufactured in commerce and with the manufacturing, it takes someone to incur a debt to manufacture it. Because substance is limited in quantity, it takes a redeemer to operate on intangible value (paper, or even more specific= intangible energy at the atomic level) to redeem the account to keep the executors from dying. The redeemer operates on an intangible level because there is always more intangible than tangible, than needed creating a surplus to prevent an execution from making up the deficiency. I pray that you look at this process not for the paper that it can provide you because paper can't pay anyways, it can only provide a method to discharge and because we have no money in the

system, don't look at this process to be able to get any money (because there is no money), it just allows you to operate in a paper economy. All the public money is soft money because what you are doing is bribing the one to whom you are paying because a debt can't be paid with a debt instrument, you just create more debt. So when you pay are you just bribing them to keep you creditors off of your back, and are you really redeeming the debt or just taking them to the Pub-lick where they can all get drunk off of the debt instruments? Remembering that there is no money, what is the cost to what we are doing, well here it is: You have to spend and invest your time because it just takes time. It is a put and take, our time is all we have, and it is a limited resource (that creates the risk liability that an insurance policy would be used for like Public Policy).

The reason money exists is to exercise as a "medium of exchange." When the medium is created it is a propellant for the less self-industrial to force them to enter the workforce because of the use of money, they now have bills to pay. They work only to pay bills. On the other side of the account is the person that is self-industrious. This person sees money as a hindrance because the lack of it is a detriment to his productivity. Look at Nikola Tesla, he was an incredible inventor and because he didn't have enough money to fund his inventions, we are still paying for electricity when he found out how to take the energy out of the earth. To me, money is a deterrent because I can't find enough of it to do productive things with. I find that the lack of money really hinders my performance. I don't work to pay bills; those are side issues. I work because I like what I do. When you work because you like what you do, money then becomes secondary. Money for the busybodies is the same reason there exists "withholding." Withholding is not for people who are productive on their own but for the busybodies. The reason withholding exists is so that when you spend 100% of your effort into the industrial society, you only get back 91%, and needing an additional 9%, you now work overtime thus having put into the account 109% to get back to 100% of your effort to sustain yourself, see withholding is used to prime the economy with "overtime" labor. What I am trying to show is that money as a "medium of exchange" primes the account for those that are busybodies, and is a deterrent to those that are productive. The purpose of money is because we would be over-producing every other nation without it, so they limit it, which slows the economy down.

The same amount of energy you put into building a product is the same amount of energy that the recipient will get out of it when they are asked "Did the product pay for itself?" The moment the product was used, it paid for itself because the same amount of energy used to build the object is the same amount of energy that is received from it in its usefulness and resourcefulness, then there is no liability making the product debt free (or Redeemed). The moment a regulator (money or other weight or measure other than its own resourcefulness) is used against an object to value it; a debt is incurred because now it has to live up to this artificial standard.

Look at yourself for the above example. You are priceless. The moment you say I am worth \$12.50 an hour, you just discounted yourself so much that the person paying your wage (waging war) is so indebted to you, that they will never get out of debt or obtain the redemption, which would be required from them a "just return" (a tax return)

not of money (an artificial standard) but a remedy of the energy you need for your sustenance. Remember this part, these last two paragraphs wrote about what is called "The Note," or "The Promise," I will explain it latter. Remember this next part and you will never go wrong; this is the context that I am writing to you, "Work to live, don't live to work."

Examine this account I am going to give you and picture it in your head: You are looking at a paper that has the Gross National Product of every nation in the world comprising all of the industrial society. It has on it some massive number represented by the statistics of each nation. Now picture this. You move the paper out of the way of your feet and you look at your feet, now looking at the floor, look at the wall in front of you. Seeing the wall, imagine you have X-Ray vision and you can see what is on the other side of the wall. Your front yard, where you drive way is, is what might pop up in your head. Now look to the street and then to the end of the street. Now look to the end of the street where you enter a new county, continue to the end of the state, now heading east, you come to the Atlantic Ocean, look at all of that blue, it is huge, now you are traveling over a thousand miles an hour over the ocean. You come to Spain and continue across Europe past all of the hills and lakes and enter into Asia, seeing snow on the rolling hills, you come to the Japan, the end of Asia, and you see more water. It is the Pacific Ocean; continue across the ocean over Hawaii and back to the United States. Now back into your state and into your county onto your road and back into your house but you can see the back of your head as you look around the earth. After crossing the entire earth with all of the people and creations, can paper ever give a close estimate of the intrinsic value of the earth? No. Paper will always fall short of the intrinsic value. We have the reality we just circled, and we allow the paper to tell us what it's worth. Don't bind/bond yourself to someone's functional currency. Identify that the real value of the world is not the "\$" in life but the fulfillment of your purpose in life. Once you see that, you will see the tool/earth that is before you. Things need to be broken down to where the real value shows and that is at the atomic level.

Substance Over Form

Understand that the paperwork steps you do is the form side of the account and that is exactly what the law is. The law is form without substance, just look at an Internal Revenue Service Paperwork Reduction Act Notice, and go down to where it says the time schedule and you will see the quote "Learning about the law or the form," and they are right, the law is the form, not the substance. The substance is our discernment of conscience. Substance is this work in progress we are in. The substance is your creativity. The substance is your intelligence. The substance is your productivity. The substance is the credit you sponsor. We have to be vigorously involved in the good fight of faith and that is the substance. Get your thinking straight and form will come easy, there is no quick fix, you just have to order up some remedy from the store you are dealing with. What matters is not what I have written because this is how I see it, what matters is do you see it? If you do, good, if not, you just have to find out how to make it work for you. It's really simple, your internal questions are "What are you charging me with?" and "How do you expect me to pay?" Learning the form will always fall short because if you don't have any substance to cast the shadow, the shadow will disappear if there is no object (ive). Ask yourself "What is my position in the following demands made against me?" "What type of remedy am I looking for?" You are the only one that can provide your remedy, not the public; so keep ordering up some remedy until you get what you need. Get your mind out of the "What are the 5 or 6 steps I need to take to get my remedy?" Base your life off of facts, not off of hypothecations made into the future, you must be an apprentice, not a public school memorizer. Study the principles of the redemption process and "the how to do it" will come very easy. Remember this most importantly, "If your not having fun, your not doing it right!" The principles are what matter because with the principles come a greater understanding; if you put yourself into a bind they help you to become more self-reliant. You need to work off of your principles, a firm foundation. In the redemption process, you can be your brothers keeper, but the mirror image of that is, your brother already has a redeemer and two might be one too many. You need to be able to represent yourself because you're the only one that can represent yourself if you get led into court. Prepare yourself individually by operating this private jurisdiction that exists internally inside yourself to come to a better understanding of what you're looking for in life. Know what you're doing, but act on faith, and by that I mean educate yourself but practice what you preach (faith without works is dead). Remember that if you act in a public mentality of gluttony you are not a true redeemer because you are stealing another mans profits. Work with your brother to obtain your remedy, not against him. Remember the golden rule most importantly. Substance does matter. Form only exists on paper. Operate your existence don't execute your existence. If you expedite your process, it will be difficult to backtrack to find out where you made your errors. The public sees this process as a loophole because of what it provides, treat it as your remedy and you won't go wrong. If you compete against your brother, you're acting just like the gladiators of old. Just remember that there are no U-Haul Trucks that make deliveries to the graveyard so you're not taking any of your stuff with you.

New Testament & Old Testament

The Bible is broken down into two parts, Old Testament and New Testament. Moses brought down the Lesser Law from Mount Sinai and it was codified into 10 Laws that were restrictive in nature because the people were not exercising their consciences and were living so irresponsible that they had to be told what to do. The Mosaic Law was based on "Don't do this, and don't do that," in a very similar fashion as the seatbelt laws and stop signs of today are. These laws of today seem to restrict the freedom of conscience that everybody has, only because we should not be cutting people off as we drive down the road, but we should show courtesy, and the like. If you use your conscience, you don't need to be told the law, you know we are supposed to be courteous. In the Mosaic Law, sins were paid for with burnt offerings of first-born lambs, crops, and the like, something of tangible substance. The Mosaic Law is the common law because it is the law of the commoners and if you operate in execution of law (Mosaic/Common law) there is no Grace because it requires an execution to provide a remedy (see the story of Cain and Able). The common law is death because if you operate under it, it will soon execute you because you yourself aren't perfect enough to stave off its justice forever. In Mosaic Law there is no room for mercy, just as the same in common law. This depicts two very important principles. First, an offering had to be made. Second, the lamb or the crops was an item of tangible substance, which was in limited quantities. To pay for sins, tangible substance had to be offered. Burnt Offering is the mirror image of acceptance of the Redeemer. One more thing is that Moses could not wear commercial shoes when he was with the burning bush, nor could he walk on water, he was a sovereign on the land and when he divided the Red Sea, he couldn't walk on maritime jurisdiction, he had to be on the land, whereas the Lord walked on water.

Christ's life is depicted in the New Testament. Christ came to fulfill the law, not to destroy it. During Christ's life, he performed many miracles such as raising people from the dead (debt) and giving them sight. During the Sermon on the Mount, Christ shared the Higher law which was not described with a negative overtone but a positive "Blessed is he that"...persuasion. The Mosaic Law was fulfilled when Christ died on the cross. The Law was fulfilled by a tender offer of a living sacrifice for all those that accept him; he paid the ultimate price in a hostage exchange. What now exists is called Grace; if you live it there is no law. The mirror image of Law is Grace. Now that is not to say that Grace means chaos, what I am saying is the dictates of the law are not necessary because by your operation of Grace the law gets fulfilled, not destroyed. When the law was fulfilled, all those that accepted Christ had their sins redeemed from them. Christ's Sacrifice made it unnecessary to make burnt offerings of tangible substance. What is now done is acceptance of him as the redeemer through intangible intent of prayer to pay for sins. To identify whom laws apply to, read First Timothy Chapter 1. Once in Grace, you don't commit those offenses, not by the execution of the law do you refrain from committing those activities but by your operation do you fulfill the law. "I did not come to destroy the law but to fulfill it."

To sum it up, The Mosaic Law- Execution of Law, required two very important things:

Scriptural

- 1) Burnt offers or
- 2) Tangible Substance or

Commercial

- Tender offerings
- Gold and Silver (commodity of limited quantity)

The New Testament or Grace- Operation of Law, required two very important things

Scriptural

- 1) Accept Christ or
- 2) Intangible substance or

Commercial

- Acceptance for Value of charge
- Paper money (commercial energy, infinite)

If the industrial society can keep you from operating in Grace then you are denying that Christ died on the Cross for your sins which creates your pre-payment on the condition we accept him. The industrial societies biggest challenge when they don't adjust the account is to create the stress that we will buckle you to cause you to deny Grace in an attempt to maintain the idea in your head that they are justifiably there for you.

Jubilee & Redemption

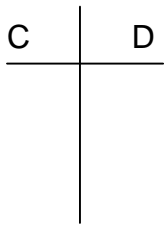
In Mosaic Law, Jubilee occurs every certain amount of years in the Old Testament depending upon the contract; see Deuteronomy 15 and Leviticus 25. Jubilee has two parts to it: 1) The property is returned (tax returned) to the original owner, and 2) The debt is discharge (written off/charge off/adjusted). In New Testament operations, Redemption is the same function as jubilee but it happens continually at every acceptance of the charge, in a twinkling of an eye (the closing and reopening of the account, 1 Corinthians 15:52), there is no bondage to the law in Grace. When Debt is redeemed, the goods return to the original owner, and the debt is swiped clean (charged off/adjusted). Jubilee occurs only once every certain amount of years while redemption occurs constantly at the acceptance. What happens is you become a temporal redeemer of monetary debt and substance in emulation of the true redeemer, by your acceptance of the charge. Public Policy is Grace. The laws can no longer force payment because it has been fulfilled through HJR-192, which makes it against Public Policy to require the payment in substance. In Redemption, the debt-laden accounts are closed at the acceptance of the charge. Read Leviticus 25 and count the times you see the word "return," well that is a return of the interest to the principal for the adjustment of the account to discharge the tax. It is also associated with a "tax return." The process we are doing is called redemption, that is why it is so important that we consider ourselves the original owner, or we will be doing what the public does as "Escheat," (look that one up). We are redeeming our property, the industrial society attempt to escheat it from us.

Triple Cross & Word Association

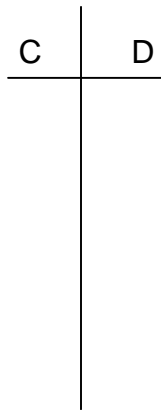
Murderer	Redeemer	Thief
Offer (promise to deliver)	Accept	(promise to deliver) Offer
Calendar-365	Adjustment	Fiscal-360
Tangible		Intangible
Object		Shadow
State		Federal
Fiduciary Creditor/ Debtor	Taxpayer	Fiduciary Debtor/ Creditor
Holder-in-due-course	Owner	Holder-in-due-course
Strawman	Owner	Strawman
Coveter	Owner	Coveter
Old Testament	New Testament	Old Testament
Mosaic Law	Grace	Mosaic Law
Public Law	Public Policy	Public Law
Credit	Pass Thru (zero liability)	Debit
Levy able	Exempt from Levy	Levy able
Execution of Law	Operation of Law	Execution of Law
Common Stock	Preferred Stock	Common Stock
Common Law	Public Policy	Common Law
Supervisor		Supervisor
Bear Witness	Registered Account	Bear Witness
Agent	Principal	Agent
Capital	Principal	Capital
Public	Private	Public
Pay (Promise to Pay)	Pre-Paid	Pay (Promise to Pay)
Deduction	Exemption	Deduction
Fiscal- 360	Calendar- 365	Fiscal- 360
Order for Money	Money Order	Order for Money
Offer	Accept	Offer
Public	Private	Public
Corporate Registry	UCC	Corporate Registry
Title of Nobility	Dispute of Title	Title of Nobility
Interest- In Trust	Principal	In Trust -Interest
Transfer	Exchange	Transfer
Employee	Employer	Employee
Taxable Charge	Claim	Taxable Charge
Executor	Operator	Executor
Non-Negotiable		Negotiable
Replevin	Treble Damages	Replevin
M1 Money	M3 Money	M2 Money
	Sponsor For Credit	
Foreign	Domestic	Foreign
Domestic	Foreign	Domestic

Accommodated Party	Accommodation Party	Accommodated Party
Venue		Re-venue
Charge		Discharge
Write off	Ground	Charge off
Bill	Note	Bond
Bond	Note	Bill
Debt	No Debt	Debt

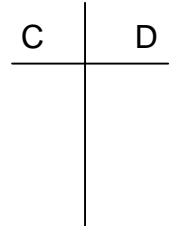
Calvary Hill And Double Entry Bookkeeping



Murderer



Redeemer



Thief

Operation & Execution

Operation of law & Execution of law. Many would say that without law, people would run around like monkeys killing each other, this is negative thinking that comes from the public debt. People have all along decided what they are going to do, whether the law permits it or not, realize that fact for what it is. The key is to take upon yourself the responsibility to operate your existence not pursuant to The Law but according to your conscience. Not to destroy/execute the law but to fulfill/operate it. The Public Jurisdiction operates on "Execution of Law" and it is commonly said as "The daily drudge" of waking up at seven, showering, eating, driving to a horrible job, taking an hour lunch to go to a fast food restaurant, only to be five minutes late and having your superiors yelling at you, leaving for home only after you complete all of your hours, driving home in traffic, thinking about bills you don't have enough money to pay, all to get home to a house that is just as fried as you are at the end of your day. I really hope nobody's day is that bad, I am just trying to show a great example of "EXECUTING YOUR EXISTANCE" in the mindset of the Ten Commandments. We need to have fun and enjoyment in our lives, not to live in gluttony but to have happiness. To "OPERATE YOUR EXISTANCE" is just that. Living according to an exact dictate, day in and day out is executing your existence. You need to lighten up. You weren't put here to be a slave, you were put here to be tested, two different things. Don't live your existence because the law says you are suppose to do certain things, realize that if you let your conscience be your guide, the law will get fulfilled. Not by your execution of the law but by your operation "I did not come to destroy the law but to fulfill it." To operate your existence, you have to use the discernment of your conscience and that is one thing the public does not have. They are all fiction and do not have that ability to operate in Public Policy/Grace. Using the conscience you were given is private intellect and the burden on your back will be lifted because the stress won't be killing/executing you. The Jews executed their existence by executing the Christ. Now Romans 2:28-29 writes that the Jew is not outwardly displayed like most people would think, being the religion of the Jews that we are most common with but the Jew is the one with vice in his heart, creating a veil over his heart which creates the execution mentality like most judges, attorneys, police officers, and unjust stewards/renters possess by denying the redeemers attempt to redeem his property. The Jew is not the one that reflects the religion of the Jew but the one with inward vice. The opposite of the Jew is the gentile. The gentile is the gentleman. The gentlemen attempts to swoon his bride and the bride is the queen with all her ladies in waiting (government with all the agencies.) This is why we must be gentlemen, because if we are not, then inwardly we are executors of The Son. Here is the simplest way to sum up execution of law, if you follow the dictates of a bookkeeper; you operate on execution of law because it was the executors of law that nailed The Lord to the cross (posted to the ledger of a T-chart). The real Jews are the ones that want to hold everybody accountable for their debts and want to forget that the Redeemer took them on for us as a final tender offer of a living sacrifice.

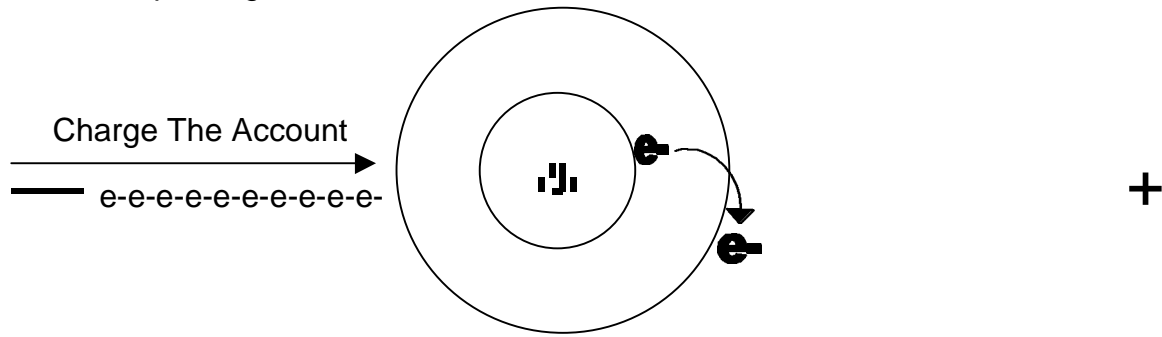
See when there is an execution we have to go into the State of Emergency room that is a sterile private environment being an operating room and we have to redeem the body. Colossians 2:12

Oh yeah, YOU HAVE TO THINK IN GERUNDS TO UNDERSTAND EVERYTHING I AM WRITING, (VERBAL NOUNS); it is by operation of the words, not by execution of the definitions of the text, i.e. "The letter of the law killeth but the spirit giveth life." Here is a good example: Give me an account of how you got this book? It is not an account that physically exists, but by its operation does it exist. That is the exact same thing with regards to the bill of exchange for the Birth Certificate; the account is a verb, not a noun.

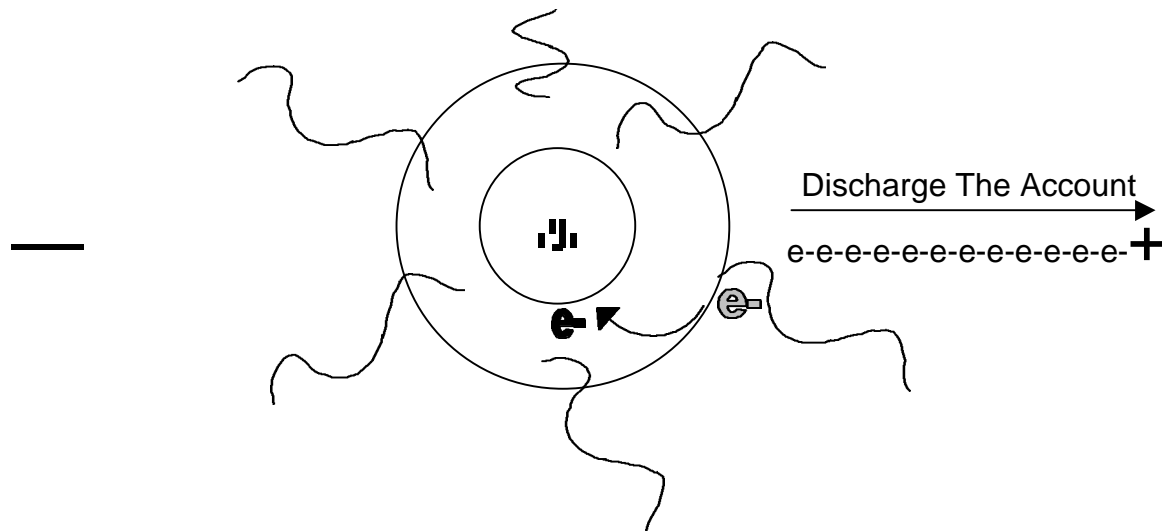
Understanding Operation & Execution Of Law

This is how a florescent bulb works:

When electrons go into an atom it builds a charge by having the surplus electrons bounce out to an outer orbital, as the energy grows, it creates an unstable ion with built up charges.



To discharge the atom, the electrons much now leave the atom and continue to the positive end of the bulb. When the atom releases the electrons on it's path, the atom then discharges the charge by releasing the atom and the release of the stored energy emanates light from the release of stored energy due to the electron bouncing back to a smaller orbital and expelling an electron to flow to the positive end of the bulb.



Christ is the charge. The last thing Christ said on the cross is "It is finished" as the electrons left his body and he gave up the ghost. See the industrial society operates so that the public gives up the ghost (release of the charge) to discharge the account through execution of law because that is the only way for the stored up charges to discharge is to ground the body six feet under to pay the tax back to mother earth by charging back the charge.

In execution of law, the account does not pass over the body for the benefit of the principal but to his detriment. Now the body has the charges in which it must be grounded/charged-back into the earth (tax return by death). When the account is accepted and passes over the owner in operation of law for the benefit of the principal, it is the accuser whose strawman is now fused into the account when the fuse blew. Whoever offers rather than accepts, places their strawman into the fuse box when the account was re-fused and counter offered. When the account is "re-fused" and accepted, and the offeror has not made satisfaction to me, his dishonor (self execution/suicide) has now discharged my liability of the account after the acceptance of the offer (after the order of Melchizedek), due to his strawman now being held as the collateral for the dishonor (acceptance of re-fusal of the offeror), see even Christ was rejected, so I accept the rejection because that ejects me from liability and I receive the discharge value for my self indemnification (accuser becomes the bond/ and indemnifies my future liability). Now that the account has been re-fused with an acceptable fuse (the accusers strawman) being the holder of delinquent taxes, the charge must now be discharged to comply with the Constitution "discharge of duty/tax," and the accuser has now lost their personal exemption (due to their dishonor/ the re-fuse boxing) until they settle with me and make satisfaction to the owner. Since they lose their personal exemption until they make good to the owner, they have the option to operate in execution of law or operation of law, for the owner to obtain the remedy.

Operation of law allows it to pass over the acceptor for the benefit of the principal because the acceptor returns the charge/charges-it-back to whom offered it to discharge himself and "re-charge" the executor/accuser now with the duty under the Constitution to discharge their duty seeing that they are holding the charge/delinquent taxes.

Private & Public

There are only two types of jurisdictions in this entire universe, that which is "Private Jurisdiction" and that, which is "Public Jurisdiction." Every thing inside your body is private because only you exist there and it is a very sanitary environment; everything outside of you is the Public Jurisdiction and is full of filth. It is like when the scriptures say "Sweat and Blood," well, that is both jurisdictions. Sweat is public because it shows how much work has been executed to your cells and Blood is internal and is a fluid operation that gives life. All rights come from the right to privacy. What makes this private is everybody keeps to his or her own business. In the public, as for most people involved in "the good fight of faith" have come to a great understanding of public court: "Don't ask the devil to cast out the demons." For those of you that haven't realized that public court is a waste of your time keep going, and I pray that you will realize the feudal effort of raising your constitutional rights and lefts, j/k. The public has no final remedy because you are relying on other people to fix your problems under execution of law, and to provide the remedy, something must die. You are the biggest problem to yourself. You have to get your thinking straight in your head before you will ever find a remedy that will last. Only you can provide your remedy, don't ask the public to save you from them self. Remedy can only be found in a private jurisdiction and that means in a sanitary environment, being your scull. The public jurisdiction is full of instant gratification and lascivious filth. It is the saying "You can't fix others, until you fix yourself." Well you are the solution to all of your problems. Your private existence is where you internally get to make a judgment call. It is by your internal operation that makes it private, not by the virtue of the paper.

There is no dividing line between public and private, it is all on how you mentally perceive things, and by their operation as to what side they fall on. Just because you say it is private, doesn't make it that way, it is how you do it or operate it that makes it that way and vise versa.

When things enter the public, they seem to get spun way out of control, probably with the downward spiral of the public debt. To say it is private doesn't necessarily mean the information is restricted for negative purposes, probably only that to release the information into the "public" would corrupt it because the people can't responsibly cope with the newness of liberties that comes with private understanding, there is a veil over their hearts. That is why the Lord spoke in parables. It is because only those that are supposed to understand at that time will.

Moses from Mt. Sinai first brought down the higher law/private side and when he saw the people living such terrible lives, worshiping the golden "CAFR" (calf), he knew it would have been a liability on his head if he were to disseminate the higher law to the public masses so he went back up the Mount, and returned with the Mosaic Law/public side because that was all the people could handle. Too many un-self constrained liberties can wreak havoc on a people. The private side in its concept is that with the newness of information, which increases liberties, that wise decision-making is done as to not take away the liberties of others. The golden Rule is "Do unto others as you

would have them do unto you,” is really what sums up the private thought. The private side requires by its operation the discernment of consciences.

If you owe anybody money, you are public. The private owes no money to anybody, as they are the source of the money. This means that when you act in commerce and you accidentally make an offer, you have to provide a check or money order (order for money) to get the other party a remedy. The accepting party must be able to Pass Thru your name for the energy of their remedy to be made. Look at Pass Thru this way: a check is a three party instrument, you are telling “A” to pay “B”, this is a Pass Thru account because they have to use your name as the drawer of the funds to provide the money to be moved from “A” to “B” and this cannot happen unless you are in the middle. That is why when a person dishonors and won’t come forth with the offer after your acceptance for adjustment, and provide a remedy, they lose their exemption with you because you can’t Pass Thru their account to get their exemption and when they don’t let you Pass Thru their account to get paid, they lose their exemption (due to their dishonor/ the re-fuse boxing) until they settle with you. This means when you get a letter, either demanding something from you (a public form of acceptance which provides no remedy) or an acceptance letter of your action (a request or an acceptance for value) both of which are trying to use your name to get their remedy you need to accept it. When it is accepted, the claim made against you was returned to pay for itself. Because we live in Public Policy, you cannot be obligated to pay, the most that we can do is accept the paper as though it had value and turn it back on itself because that is the extent of the obligation that Public Policy allows. When you accept an offer, the Offeror must also allow it to Pass Thru his account by his acceptance of your acceptance, when he has done this, he has technically accepted a bill drawn against him and returned it to you for negotiation. Now that both parties have accepted what has happened, neither party owes each other anything because the original acceptor returned the claim for full settlement and the offer accepted the return. The debt has been effectively redeemed. When a person continues to dishonor, he is not allowing his exemption to pay for the request and because of that, he loses his exemption to be private and now becomes public. When they don’t settle with you, they become public. It is all based around Public Policy, bottom line is = We cannot be obligated to pay a debt, the most we can be obligated to do is right up to payment, which means acceptance and return. You have to do all you can (i.e. acceptance and return) and then after that, mercy comes in being Grace because it is your exemption that makes the payment. It is your inability to pay that pays for it, same as Grace.

The only way to sum up everything that is outside your body is to call it the industrial society, it is all public works, the system, government, commerce, both fiscal and calendar years, proprietors, corporations, trusts, banks, car dealers, license holders, Titles of Nobility, manufactures, the courts, mutual funds, your friends, nightclubs, and the like. It is all the industrial society.

The Money Order (Bill) For Gold

The Democracy on April 5, 1933 issued an Executive Order removing the gold from circulation as a currency. This Executive Order served the same function as a money order to the United States People for the purchase of all the gold in society. What the President did was billed the bonds of the people by accommodation. In that what he did was he took the gold away from the peoples holdings without their endorsement on the money order that removed all of the gold from the banks and corporations. Gold is substance and was used in the "payment of debt." When the President wrote the money order for all of the gold to be taken out of the system and placed with the government, the government then removed the people's ability to "pay a debt" because they didn't have any money to pay with thus freeing us from the bondage of owing a debt. The golden rule is usually summed up in "He who has the gold makes the rules," well it sounds mosaic to me. Here is another part of the golden rule they don't tell you about "He who has the gold pays the bills." They got the money; they make the payments. The government then became indebted to the people to pay all of the debts because the government was holding all of the money. You ever heard the phrase "All money is loaned into existence", well that is right because they are borrowing it from me. This money order debited the people by removing the gold from their possession, which in turn credited the United States Government with all of the newly held gold in their possession. This exchange is halfway completed because the gold was taken from the people and nothing had yet been returned. The people now need something in this exchange to balance out the ledger and re-credit their original holdings. To complete the exchange, the United States Government debited them selves with a bond (Public Policy), which in return re-credited the people with Public Policy. This was the executing order from the President killing the legal capacity of the Government to control the people. The government was then dead/debt (phonetically it sounds similar). Here is another interesting part: The debtor always has the money because he is the one borrowing it, so when the President wrote the money order which took the gold, they became the borrower/debtor, and that is why there is a Public Debt, it is because they are borrowing the money from us, the Owner. What must happen now is the debt must be redeemed back to the original owner. The next page is the Executive Order (money order) that killed the government and made them the ones liable for every debt they associate to. When you see "Executive" think, "execute" and when you see "order," think "money order."

Because all the money was taken away in an executive order (money order), the President is holding all the money that can pay the bills. Here is an example. A national emergency occurs and an executive order is issued and money can now be sent to the victims. Another example is when Mexico got money from the U.S. The Congress said no but then the President by executive order then sent the money. Another example is when the prisons are running out of money, an executive order can be issued and now the prisons get all the funding the need.

Executive Order Of April 5, 1933

UNDER EXECUTIVE ORDER OF THE PRESIDENT

Issued April 5, 1933

All persons are required to deliver

ON OR BEFORE MAY 1, 1933 all GOLD COIN, GOLD BULLION, AND GOLD CERTIFICATES now owned by them to a Federal Reserve Bank, branch or agency, or to any member bank of the Federal Reserve System.

EXECUTIVE ORDER

FORBIDDING THE HOARDING OF GOLD COIN, GOLD BULLION, AND GOLD CERTIFICATES

By virtue of the authority vested in me by Section 5(b) of the Act of October 6, 1917 as amended by Section 2 of the Act of March 9, 1933, entitled "An Act to Provide Relief in the Existing Emergency in Banking, and for other purposes" in which Amendatory Act Congress declared that a serious emergency crises, I, Franklin D. Roosevelt, President of the United States of America, do declare that said national emergency still continues to exist, and pursuant to said Section do hereby prohibit the hoarding of gold coin, gold bullion, and gold certificates within the continental United States by individuals, partnerships, associations and corporations, and hereby prescribe the following regulations for carrying out the purposes of this Order.

Section 1. For the purposes of this regulation the term "hoarding" means the withdrawal and withholding of gold coin, gold bullion or gold certificates from the recognized and customary channels of trade. The term "person" means any individual, partnership, association or corporation.

Section 2. All persons are hereby required to deliver on or before May 1, 1933, to a Federal Reserve Bank or branch or agency thereof or to any member bank of the Federal Reserve System all gold coins, gold bullion or gold certificates now owned by them or coming into their ownership on or before April 23, 1933, except the following:

(a) Such amount of gold as may be required for legitimate and customary use in industry, professions, or art within a reasonable time, excluding gold prior to refining and stocks of gold in reasonable amounts for the usual true requirements of owners mining and refining such gold.

(b) Gold coins and gold certificates in an amount not exceeding in the aggregate \$100 belonging to any one person; and gold coin having a recognized special value to collectors or rare and unusual coins.

(c) Gold coin and bullion earmarked or held in trust for a recognized foreign government (or foreign central bank or the Bank for International Settlements).

(d) Gold coin and bullion licensed for other proper transactions (not involving hoarding) including gold coin and bullion imported for re-export or held pending action on application for export licenses.

Section 3. Until otherwise ordered by any other person becoming the owner of any gold coin, gold bullion or gold certificates after April 23, 1933, shall within three days after receipt thereof, deliver the same in the manner prescribed in Section 2: unless such gold coin, gold bullion or gold certificates are held for any of the purposes specified in paragraphs (a), (b), or (c) of Section 2: or unless such gold coin, or gold bullion is held for purposes specified in paragraph (d) of Section 2 and the person holding it is, with respect to such gold coin or bullion, a licensee or applicant for license pending action thereon.

Section 4. Upon receipt of gold coin, gold bullion or gold certificates delivered to it in accordance with Section 2 or 3, the Federal reserve bank or member bank will pay therefore an equivalent amount of any form of coin or currency coined or issued under the laws of the United States.

Section 5. Member banks shall deliver all gold coin, gold bullion and gold certificates owned or received by them (other than as exempted under the provisions of Section 2) to the Federal reserve banks of their respective districts and receive credit or payment therefore.

Section 6. The Secretary of the Treasury, out of the sum make available to the President by Section 301 of the Act of March 9, 1933, will in all proper cases pay the reasonable costs of transportation of gold coin, gold bullion or gold certificates delivered to a member bank or Federal reserve bank in accordance with Section 2, 3, or 5 hereof, including the cost of insurance, protection, and such other incidental costs as may be necessary, upon production of satisfactory evidence of such costs. Voucher forms for this purpose may be procured from Federal Reserve Banks.

Section 7. In cases where the delivery of gold coin, gold bullion or gold certificates by the owners thereof within the time set for the above will involve extraordinary hardship or difficulty, the Secretary of the Treasury may, in his discretion, extend the time within which such delivery must be made. Applications for such extensions must be made in writing under oath, addressed to the Secretary of the Treasury and filed with a Federal reserve bank. Each application must state the date to which the extension is desired, the amount and location of the gold coin, gold bullion and gold certificates in respect of which such application is made and the facts showing extension to be necessary to avoid extraordinary hardship or difficulty.

Section 8. The Secretary of the Treasury is hereby authorized and empowered to issue such further regulations as he may deem necessary to carry out the purpose of this order and to issue licenses there under, through each offices or agencies as he may designate, including licenses permitting the Federal reserve banks and member banks of the Federal Reserve System, in return for an equivalent amount of other coin, currency or credit, to deliver, earmark or hold in trust gold coin and bullion to or for persons showing he need for the same for any of the purposes specified in Paragraphs (a), (c) and (d) of Section 2 of these regulations.

Section 9. Whoever willfully violates any provision of this Executive Order or of these regulations or of any rule, regulation or license issued there under may be fined not more than \$10,000, or if a natural person, may be imprisoned for not more than ten

years, or both and any officer, director or agency of any corporation who knowingly participates in any such violation may be punished by a like fine, imprisoned, or both.

This order and these regulations may be modified or revoked at any time.

FRANKLIN D. ROOSEVELT
THE WHITE HOUSE
April 5, 1933

Further Information Consult Your Local Bank

GOLD CERTIFICATES may be identified by the words "GOLD CERTIFICATE" APPEARING THEREON. The serial number and the Treasury seal on the face of a GOLD CERTIFICATE are printed in YELLOW. Be careful not to confuse GOLD CERTIFICATES with other issues which are redeemable in gold but which are not GOLD CERTIFICATES. Federal Reserve Notes and United States Notes are "redeemable in gold" but are not "GOLD CERTIFICATES" and are not required to be surrendered.

Special attention is directed to the exceptions allowed under
Section 2 of the Executive Order

CRIMINAL PENALTIES FOR VIOLATIONS OF EXECUTIVE ORDER

The Supersedeas Bond To Pay Our Debts (To Stave Off The Execution)

HJR-192 of June 5, 1933 is the bond the government issued to balance the exchange to re-credit the people and is our insurance policy to stave off execution of law, which allows it to pass over us for our benefit. The bond is on the debit side of the United States Governments ledger, which was a debited from their credit, created by the Executive Order of April 5, 1933 when they took the gold out of circulation. Public Policy is rooted in HJR-192 and is Grace that creates our exemption. This is your temporal saving Grace. Under Grace, the law falls away to create a more perfect contract. Public Policy removed the people's liability to make all payments by making a contract null if it required the payment to be in substance or debt, because the people didn't have any money to pay with. All that must be done now is to discharge the liability. Pay and discharge are similar words but the principles are as different as Old and New Testaments. The word "pay" is equated with gold and silver, or something of substance like a first-born lamb, which requires tangible work to be invested in it to remove the liability because an execution must occur. The word "Discharge" is equated with paper, or even more basic, simple credits and debits, that exist on paper only, like the slate held by the agents/angels of heaven that get swiped clean when you pray. You cannot pay a bill with a bill and you cannot pay a debt with a debt and you can't pay a debt with notes. You need a bond to pay a bill and that's what Public Policy does. The best we can do is if a debt exists is to write it off, but that can only happen if we give the property back to the original owner. See corporations pay with debt instruments and we pay with asset instruments. Look at this example. Bail notices write "Pay by check or money order, do not send cash." HJR-192 made it against Public Policy to pay with debt therefore if you didn't get a check with their demand; their order for money needs to be returned as they failed to give you the appropriated cost for production. What HJR-192 did was, remove the liability of an obligor (someone obligated to pay a debt) by making it against Public Policy to pay debts with debt. All that needs to be done now is discharge the debt with an appropriate credit "dollar for dollar," or exchange the "bill for the bond" or the "past liability for the future liability," thus passing over the present liability of the "Note." The "Note" is the promise to deliver the offer. The one problem the industrial society has is there is no money to even credit the account with and because of that we (the creators of the industrial products) are the credit that the industrial society needs to adjust the ledger. They need our acknowledgement of having received the charge from them to be able to discharge their duty, just like electrical currency otherwise, they have an aging accounts receivable that they cannot close without our endorsement as to the benefits that were provided. As the operator, they need to charge us so we can ground/charge-back the account thus paying the tax. Debt must be "discharged dollar for dollar" in the same sense, as sin must be repented of as soon as it is incurred, an acknowledgment must be given. The moment a debt exists, it must be written off. We have to take on the charge to allow them to discharge the account, and when we give them acknowledgement by our acceptance, they can now zero the account by grounding the charge-back to where it came from (See Calendar Year & Fiscal Year) and clean up their delinquently held open books/accounts. The catch is, we can't write off/charge off the debt because we are not

in possession of the account in deficit; our fiduciary agent is in possession of the account so we must provide him with the tax return (by the return of the original offer) so the fiduciary can discharge the liability through their internal revenue service (the bookkeeper). We don't need to make payments that are "acceptable by our fiduciaries," which would entail that we made the offer; you make the acceptance and return their offer as payment. They offer, we don't, we return. See it is the paper that is the collateral itself, not the property described under Public Policy. The tangible property merely goes along with the owner of the paper because (substance/execution of a commodity) cannot be used as a method of payment in Grace/Public Policy.

Most feel that when the money was taken out of society, the people became the slaves, this is not true, the people were freed from every obligation that society could create thus freeing the people from any obligation which they may incur simply because we cannot pay a debt. Ask yourself the question, What are you charging me with? And how do you expect me to pay? Simply said, there is no money, plain and simple for me to make the payment with and on top of that, if I were to pay, who is paying me to pay that guy and who's paying that guy and so on... Public Policy is the supersedeas bond because it limits our liability to pay. It is the more perfect contract because it operates on Grace to pay our debts after we have done all that we can. We go as far as we can to fulfill the obligation (acceptance and tax return) and after we have done all we can, mercy and Grace kick in being our exemption to make the payment. Grace/Public Policy creates our exemption in the industrial society so long as we accept the charge (Christ). Hebrew 7:22.

Public Policy HJR-192

JOINT RESOLUTION TO SUSPEND THE GOLD STANDARD AND ABROGATE THE GOLD CLAUSE, JUNE 5, 1933

H.J. Res. 192, 73rd Cong., 1st Session

Joint resolution to assure uniform value to the coins and currencies of the United States.

Whereas the holding of or dealing in gold affect the public interest, and therefore subject to proper regulation and restriction; and

Whereas the existing emergency has disclosed that provisions of obligations which purport to give the obligee a right to require payment in gold or a particular kind of coin or currency of the United States, or in an amount of money of the United States measured thereby, obstruct the power of the Congress to regulate the value of money of the United States, and are inconsistent with the declared policy of the Congress to maintain at all times the equal power of every dollar, coined or issued by the United States, in the markets and in the payment of debts. Now, therefore, be it Resolved by the Senate and House of Representatives of the United States of America in Congress assembled, That (a) every provision contained in or made with respect to any obligation which purports to give the obligee a right to require payment in gold or a particular kind of coin or currency, or in an amount in money of the United States measured thereby, is declared to be against Public Policy; and no such provision shall be contained in or made with respect to any obligation hereafter incurred. Every obligation, heretofore or hereafter incurred, whether or not any such provisions is contained therein or made with respect thereto, shall be discharged upon payment, dollar for dollar, in any such coin or currency which at the time of payment is legal tender for public and private debts. Any such provision contained in any law authorizing obligations to be issued by or under authority of the United States, is hereby repealed, but the repeal of any such provision shall not invalidate any other provision or authority contained in such law.

(b) As used in this resolution, the term "obligation" means an obligation (including every obligation of and to the United States, excepting currency) payable in money of the United States; and the term "coin or currency" means coin or currency of the United States, including Federal Reserve notes and circulating notes of Federal Reserve banks and national banking associations.

SEC. 2. The last sentence of paragraph (1) of subsection (b) of section 43 of the Act entitled " An Act to relieve the existing national economic emergency by increasing agricultural purchasing power, to raise revenue for extraordinary expenses incurred by reason of such emergency, to provide emergency relief with respect to agricultural

indebtedness, to provide for the orderly liquidation of joint-stock land banks, and for other purposes", approved May 12, 1933, is amended to read as follows:

"All coins and currencies of the United States (including Federal Reserve notes and circulating notes of Federal Reserve banks and national banking associations) heretofore or hereafter coined or issued, shall be legal tender for all debts, for public and private, public charges, taxes, duties, and dues, except that gold coins, when below the standard weight and limit of tolerance provided by law for the single piece, shall be legal tender only at valuation in proportion to their actual weight."

Approved June 5, 1933, 4:30 p.m.

Pre-Payment of The Promise Is The Pass Over

The Pass Over of exchanging the Past Liability for the Future Liability creates an effect that you have the option to accept the charge (Christ) and allow it to pass-thru (pass over) through the return, which is of the freewoman in accordance with Public Policy/Grace, or you have the option to not accept the charge and counter-offer and to be of the bonds maid. These two jurisdictions exist right on top of each other in the industrial society.

At the Treasury, the order is T-Bills, T-Notes, and T-Bonds. They are all at different levels of indebtedness. T-Bills are for one year or less and are for the Past Liability, T-Notes are for 10 years or less and are the Present Liability, and T-Bonds are 10 years or more and are the Future Liability. Notes insure bills. Bonds insure both notes and bills. See how the note insures the bill until you move further to the right in which the bond insures both the note and the bill. A greater debt insures the lesser is what I am trying to display.

See, Diagram Of The Pass-Over. It goes Bills, Notes, and Bonds. Now if you look back in the earlier topics, you will see "The Money Order (Bill) For Gold" and "The Supersedeas Bond To Pay Our Debts," you will notice that it skipped over the "Note." In my writings, I wrote the Bill then went directly to the Bond. Where is the Note? The Note is the Promises of Abraham and is the promise by the offeror to deliver first, which is what we are all looking for in life; they are the blessings in the storehouse of the United States Corporation that we need as sustenance.

What needs to be done is we need to determine who is entitled to the Promissory Note of Abraham (delivery of the offer) to determine who will get the blessings so we turn to Galatians 4:22-31. In our society, we have two jurisdictions, one right on top of the other, one is of the bonds maid and one is of the freewoman, you choose which one you are in our society just by your operation (Public and Private) through your use or non-use of Public Policy. If you read into the scriptures, you will see that the bonds maid is of mount Sinai (Mosaic Law/Public Jurisdiction), and the children of the freewoman are heirs to the promise (of Christ/Private Jurisdiction). The difference between the two is the acceptance of the Christ. Here is an important part; Christ is the charge off of the account. When you accept Christ, you are now of the freewoman and not in bondage of the bonds maid. The promise (The Note) is entitled to the acceptor of the offeror's promise to deliver the property whether intangible or tangible. The acceptor is entitled to the delivery of the offer. Now it is identified to whom the promise (The Note) is entitled.

The Promise is the Promissory Note in the middle and is the Present Liability. The Note is also the promise by the offeror to deliver the offer. John the Baptist sums up the attitude of the Offeror when he said in Mathew 3:9 (KJV) "And think not to say within yourselves, We have Abraham to our father..." Our fiduciaries act as though they are entitled to the Promise when in fact it takes the acceptance of the charge

(Acceptance of Christ off of the account) for that to happen. The Promise is all of the blessings in the storehouse; it is all of the property required as our sustenance.

When the Offeror didn't pay for his demand and provide a check to show value for his claim (an appropriation for production) i.e. ignored HJR-192, and billed me, he is treating me as though I am of the bonds maid and I am his bond in whom he is drawing on. He is trying to make withdrawals from me without making any deposits; he over drafted the full value of the demand. The moment the Offeror billed (past Liability) me and didn't provide the Promissory Note (the check/ Present Liability) and drew on me as though I was the bond (future Liability), he skipped over the Note by keeping it as my fiduciary (See Replevin Bond) and pre-paid the Note by calling on the bond (me) to liquidate my strawman thus paying for the bill and the note at the liquidation of the bond. What Public Policy does is it reverses entries so the offeror who acts in disregard of Public Policy becomes the child of the Bonds maid. By not forgiving me of my debt, his debts won't be forgiven. Accepting in accordance with Public Policy allowed it to continue to pass over me and back to the Offeror in whom now becomes the child of the bonds maid by not freeing me of my bondage and because he didn't free me of his bondage, he is not to be freed from the bondage he just put himself in. The Offeror claiming me as a debtor, indebted himself for the full value of my debt to him, see Mathew 6:12, Ephesians 4:32. The reason he indebted himself to me was because Public Policy as my bond makes it against Public Policy to make a payment in debt and in turn then draws the same amount of value that was made against me (the acceptor) drawn against the offer, for his taxable claim of skipping over the Note (failing to provide me with a check for the value of his claim, i.e. the appropriation for production).

When the bill passed over the note (passed over the present time and went into the future) for settlement by going directly to the bond (a bond is an evidence of an indebtedness/ a debtor), it called the bond. My accuser is calling on me as though I am an heir to the bonds maid and is treating me as though I am a debtor. What my accuser did was passed over the Promissory Note for payment and began to execute me. The Promissory Note is the blessings that are in the storehouse. It is the material substance that we need for survival is what the Note is. When my accuser looked to me for the payment (treated me as the bond holder) rather than look to the note (the property) for the payment of the bill, he called the bond and paid the note and the bill. In that, what happens is a creditor has to only show you as a debtor to be able to make the check good to pay the vendor. See, once you are labeled as a debtor it makes the credit to the vendors account good. You don't even have to have money in the account because when a holder-in-due-course is the holder of an instrument (like a check), he could force the draw on the account when there is no money in the account (even without overdraft protection). But you see, labeling you as a debtor means that the accuser has put you to death/debt or is trying to execute you. Public Policy then became our supersedeas bond that stopped the execution and made the payment for us by putting the liability back on the person that demanded money and did not provide a check (an appropriation for expenditure). When the Promise is skipped over the offeror offers himself as the bonds maid child.

See, it is the corporation or the offeror that has “the promise to pay” the note/blessings over to the owner/acceptor, being as the corporation is the maker of the Offer (the maker of the Note). The corporation has this liability to deliver the offer because that is the purpose it serves. Corporations exist to make offers. When the offer is withheld, and not delivered, the corporation has now become a delinquent holder of the blessings when notice was given that the account has been accepted and is entitled to the release. When the release is refused, the corporation is now a tax fugitive being as they hold the offer (on book liability) and the order for adjustment (my acceptance) as an off book asset and is not applying the acceptance to the account for the zero out/grounding of the energy. The corporation is holding off-book energy, which creates a tax delinquency on the offeror’s part due to their mismanagement of their books. See, Firm Offer & Possession & Payment and See, Replevin Bond.

Seeing that to use the bond/debt/death to pay is execution of law, operation of law is to use the Note to pay. Remember the Note is the blessings in the storehouse. The Note is the tangible substance that carries it’s own intrinsic value. The Note is the Promise of Abraham that you will have not enough to receive. Using the Note to make the payment requires the discernment of conscience (See Money Is The Biggest Drug) in operation of law. The intrinsic value is the real value that Public Policy provides as the payment. The questions that are asked of the Note are this “Did the product pay for itself? Did it serve its purpose? Did it accomplish what was intended from it when it was created? Is the product resourceful? Was the product worth using? Would you use the product again? Is the product useful?” See these are all questions that only the person in possession of the property can answer as these types of questions cannot get a dollar amount of value, but an intrinsic answer. The moment the person in possession says “Yes, it paid for itself in it’s resourcefulness” and doesn’t make a tax return of the product. The creditor got paid because the Note paid for itself. See the present Liability will pay for itself because the world is pretty much no more or less mass than when it started and all that has changed was the atoms have been organized into more resourceful products. Other than what has gone into space and things like that, the mass of the world is identical to that in which it started, if you want to break it down this far, the quarks have just changed locations but the mass is still identical. No liability is incurred in the reorganization of atoms other than to reorganize them expends energy, which is then absorbed by neighbor atoms and then expelled and absorbed and so on forever, but the mass never changes. The earth’s liability never increases when things are broken down into the atomic structure. When the mass stays the same, which is the present. And that is why we have to live in the now.

Now examine this, this part is operation of law because it requires the discernment of your conscience. Ask a homeless man how much a roof is worth and he will say priceless. Not because roofs are monetarily priceless but because a roof has so much more intrinsic value than any amount can come close to. See it is just like the law. The letter of the law killeth but the spirit giveth life. See the law/money will always fall short as a method of value because everybody has his or her own opinion. The Federal Reserve has their opinion; the gas station has their opinion, get a look at this. The government says that hundred dollar bills are worth a hundred dollars but my

grocer won't take bills larger than a fifty. See to the grocer, the money over fifty dollars is worthless. Everybody has his or her own opinion. Just accept that and realize that that is their business, not yours, see 1 Thessalonians 4:11. When people get involved in your business, then use Public Policy on the account.

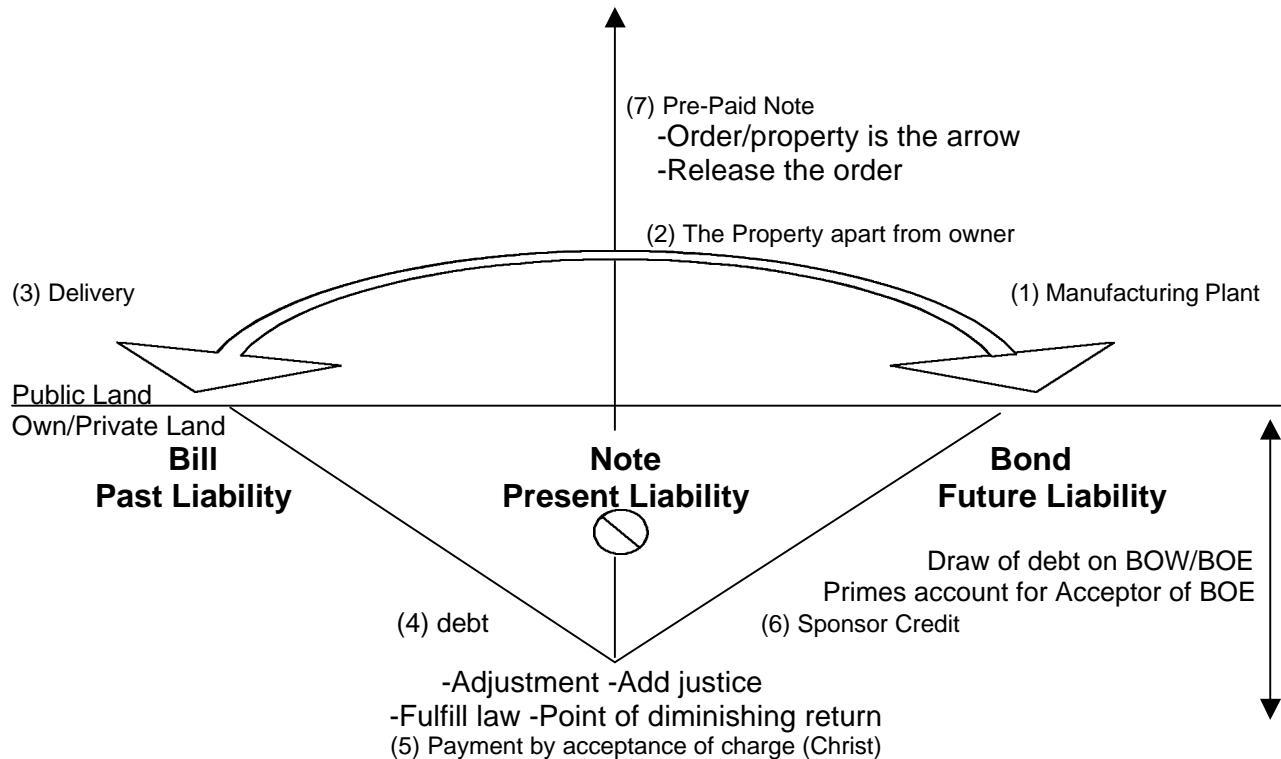
The predicament is that debt cannot be used as a method of payment under Public Policy so to whomever testifies of a value other than the intrinsic value of remedy for their brother is in disregard of Public Policy/Grace "This means creditors love thy debtors as thyself," and now the testifier must deliver the value for the demand/claim to allow the other party to operate in accord with Public Policy. See everybody's policy has to be in accord with the Public Policy when you accept in accordance with Public Policy, because it is the policy for the public, they have to follow it.

When the promise is passed over, it appears as though the offeror is billing me as though I am the bond. Here is an example, when you write a check (bill) and don't make any deposits (pass over note) against your bank (bond), you will overdraw the account 100% of the time. That is what is happening when the offeror bills and overdrafts us for the value of their claim, will the overdraft is the pass over and if you look at the arc on the diagram, it looks just like a bouncing check (overdraft).

So when they skip over the promise by call me as their bonds maid child, they are actually indebting themselves and pre-paid the promise for the acceptor of the charge because when they overdraft against me and I accept, it now becomes a "loan" to the offeror in which I am sponsoring the credit. See over drafting is identified as an extension of credit and is treated as a "loan," not as a negative deposit balance.

The pre-payment of the product in accordance with Public Policy occurs when the product is created in fact. The last words Christ spoke prior to dieing on the cross were "It is finished," well that is the fulfillment of the law or the fulfillment of the payment and that was the industrial society saying, "it is finished" as the bell rings as one more car comes out of the manufacturing plant. See the manufacturing of the product is the payment for it in fact. The same amount of energy put into the product for it's creation by a mutual employer like myself is the same amount of energy received from it when it works in accordance with the owners desires of unobstructed possession and use (See, Understanding The Energy). The Corporation of the United States of America is a team effort. We still need to live so people will still have to create. Nothing stops; it just adjusts the value structure from that of money to that of remedy of sustenance for survival.

Diagram Of The Pass Over



The Wise Men of the bonds maid were called and liquidated, they came from the east (debt/the red) and delivered Christ's pre paid account. When they left through their own land (foreign) it drew on the BOW/BOE/Bill of Exchange which indebted the Christ and made the payment (on the cross) and tensioned the bow for the release of the order (arrow/ follow the straight and narrow/ the straightened arrow) and sponsored the credit by his death for the acceptor of the charge.

Due to the bill (Past Liability) calling directly on the child (execution of law) as though the child was the bonds (Future Liability) maid child rather than stopping at the Note (Present Liability) for the payment (operation of law) as though the child is an heir to the promise, it turned the bill into a bond drawn on the offeror for having attempted to execute the child, having exchanged the past liability for the future liability, it pre-paid the present liability. Therefore the offeror indebted himself for the value of his claim by opting to act in disregard of Public Policy/Grace, thus liquidating the bond from the offeror's end (the offeror is now of the bonds maid) and pre-paying the Note for the acceptor of the Charge (acceptor of Christ).

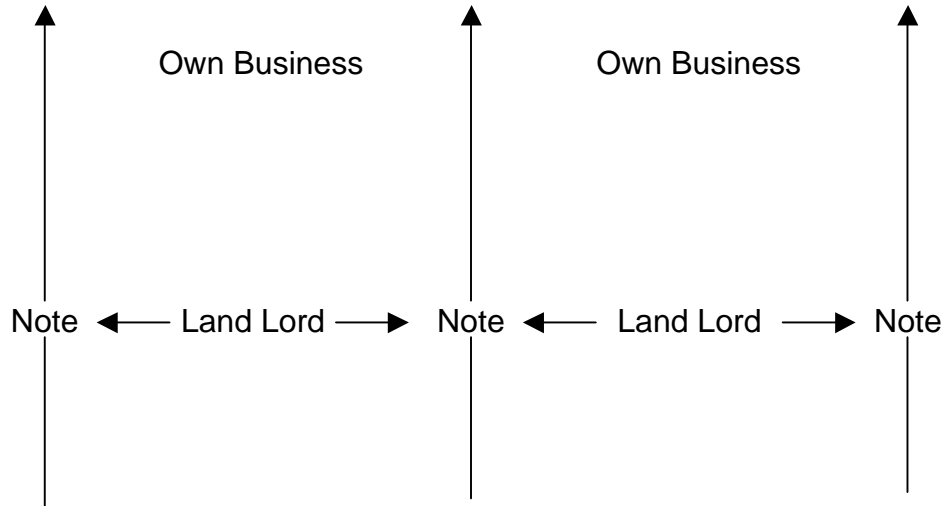
A bill is a demand for performance whether it is a monetary issue or a performance issue.

The Note is the Promissory note of Abraham, which is the offer being a promise to deliver, it is all the blessings and the sustenance that we are creating in society for our life, and the heir to the promise gets the Note.

The Bond is Public Policy as the supersedeas bond; all contracts have to be in accordance with Public Policy. When it is instilled into the contract it removes the obligation to make payment in money. Public Policy/Grace makes our payment for us when we accept the charge (Christ). When the bill exchanged for the bond, they became the same thing against the drawer when it was done in derelict of Public Policy.

Grace/Public Policy

Owner of both sides of the account/ blessings on both sides of the account

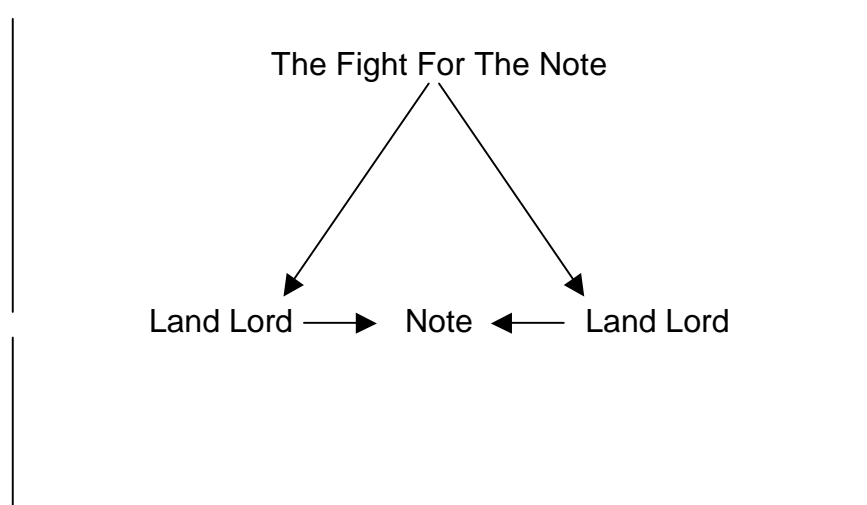


See how if we stick with the Promises of Abraham: The Note, there is no debt or Bond. We need to look to the Promises of Abraham for the value of what we are doing in life, not to a Bonds maid child /a debtor to whom owes us.

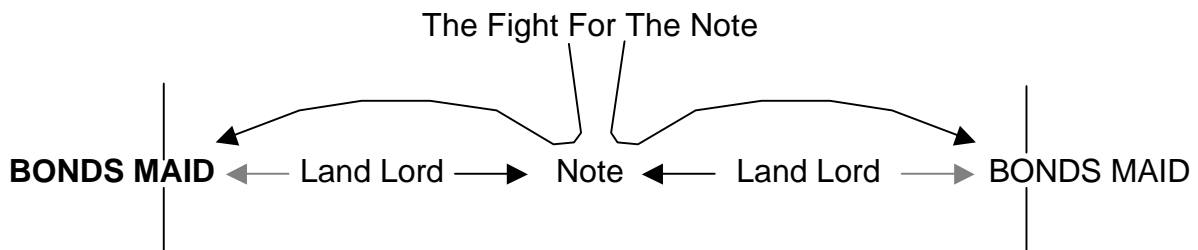
Straight is the path narrow is the Way (The Straightened Arrow): Keep to your own business (Your individual private process).

Examine, Diagram Of The Pass Over, the Note is the Present Liability and that always remains at zero= NO DEBT.

Execution Of Law Against Your Brother



When you execute against your brother and fight for the note (Promises of Abraham) and forget that you have promises on both sides of you as the owner of both sides of the account, and call him to pay for the debt, you have called him to be the bonds maid child



Newton's Third Law of Motion: Whenever one object exerts a force on a second object, the second object exerts an equal magnitude, but an opposite direction force on the first object.

See when you call someone a debtor (call on their bond), you have unwittingly coined yourself a BONDS MAID child. Public Policy provides for the accused a remedy under Grace/Public Policy to supersede the execution by the accuser and forces the accuser to pay the debt and release the Note to the accused.

Re-Paying Creates A Futures Contract

Re-paying is very simple. The entire economy is already pre-paid because it is the manufacturing that pays for it (look to the Note (Present Liability of the Earth) rather than the Bond (Future Liability) for the payment). Look at it this way: We have a car sitting on a dealer's lot. You walk up to buy the car. Does the dealer ever tell you "I am glad you are going to buy this car because we have to find out how we are going to pay for this car to be built?" No is the answer you would get, but that is exactly what they are doing when you go to the bank to get a loan to pay for the Treasury Bill, that built the car. See with Public Policy the Treasury Bill is both a bill and a bond, so when I give them my bond (a payment), that creates two bonds making the payment on one product, this shows that my payment is being invested into a futures contract (this is called a false prophet/profit). The manufacturing company already paid for the car to get it built. Proof that the car was paid for is that it is sitting there on the lot. When do they ever build something and then talk about how they are going to finance it to be built. The product was paid for when the contract was put in place to collect the industrial recourses through the Army Corp of Engineers, EPA, DOT, and OSHA in Flint, Michigan to build it. Even more precisely, the item was paid for when the census did a per-capita poll to identify how much money those agencies should put into the economy based on our productivity, (unfortunately take a quick look at Marxism and Keynesian Economics to make a connection with your worth and your previous status). Now everybody with a head (per capita) raise your hand. Good, the municipality loaned against you as a liability to the city and at the corporate level, human resources says, "Our employees are our most important asset." This is the "Principal Account" that finances every operation. Making the Note pre-paid for the acceptor by sponsoring (underwriting) the credit.

This is one of the most important parts to understand the value of what we are as children of God. Work to live, don't live to work. Your daily works and good deeds cannot be done in every facet to sustain life (I can't build a car, my house, and my food all at the same time) and because of that, your help in what you prefer to spend your time doing, in the industrial society (Corporation of The United States Of America) takes care of any obligation that may be incurred to sustain your existence. The principal reason you are Pre-Paid is because Christ's acceptance of the sins in the Garden of Gethsemane and His death on the cross, created the Pre-Payment of all your liabilities both temporal and spiritual because they are inseparable, since I wasn't here two thousand years ago but my sins were pre-paid (the Note was pre-paid) on the condition that I accept the Redeemer (The Charge). We are just spiritual beings having temporal experiences. You are the source of economic production being the principal and your interest accruing from you i.e. a per-capita census statistics was pledged as the collateral to be the sponsor of the monetary systems' credit. That is why when interest that accrues from the principal gets returned (tax returned) to the principal, there is a decrease in tax liability (a deduction). The vendor is paying his taxes to you. That is why it is a tax matter. Tax is just a return of the interest to the principal.

Having labeled me as a debtor, it made the check good to the vendor to pay for the product but you see the product is paid for once the object has been used, so when I make my monetary payment on the debt, I am re-paying the bond that was already used to pay for the debt so the money I am sending my accuser is being invested into a futures contract. See it operates as a huge discharge machine where one person pays for another person's liabilities before the debt is even incurred so it can be invested into a futures contract to pay future liability. We are all paying for each other's sins in this fashion, each redoing what Christ has already done for us. What happened was the bond was swapped for the bill (The Past was exchanged for the Future) and that is what creates the ability for the bill to pay for itself because the person who is making the demand already got their money. Everybody is pre-paying each other's liability by investing the payments that are currently being made into a futures contract to pay for a new product. We are being each other's Christ in a huge discharge machine because of our lack of faith, not realizing He already fulfilled the law.

Very Basic Accounting (I Am Not An Accountant So It Is A Little Hard To Explain, Please Bear With Me)

Credits and Debits are all it amounts too. They are the mirror image of each other but it becomes difficult to understand because they are usually referenced to the one speaking them. When I say "my credit," it is actually "your debit" and when you say "my debit," it is actually "your credit," credits and debits to easily understand them referenced them in first person for your situation, and the mirror image to another party. My interest is your expense and my expense is your interest. Credits and Debits are placed on a T-Chart for every person involved in the equation. Everybody involved in a transaction has a T-Chart that must be adjusted to Zero and grounded/charged-back to remove any liability avoiding a levy to the account. Credits and debits must operate fluidly like water, there must be no restriction of the flow or the accounts will be unbalanced. Every debit must have an offsetting credit and every credit must have an offsetting debit.

It is a fundamental operation of our current economic system that as we talk about money as currency, both of which are synonymous in our society. It is necessary to relate the understanding of basic electronics to that of accounting. Electronics all start at the atomic level with a charge of an ion. A balanced atom carries no charge because the protons are at an even balance with the electrons making a neutral charge. Electricity is a negative charge because it is the influx of electrons to the atom that ionize it with a charge. Electronics is the exchange of negative charges that start at one edge of a battery and once the battery is put into the circuit (court), the battery discharges as the negative electrons flow to the positive protons as they Pass Thru the system. The electrons search out the protons to balance the charge to a neutral substance and that is what happens when a new battery full of electricity is attached to a circuit (court), the charges flow from the negative side to the positive side, thus neutralizing the battery and it said the battery is dead. When talking about a battery, everybody thinks of a warehouse for electricity and then if you get more specific in the batteries operation, the battery "holds an electrical charge." Remembering that a charge is a negative energy particle (a debt). The flow of the battery is not from the positive side to the negative side like most people think but from the negative side to the positive side. The charge carries the energy. Now it is possible to see that the word "charge" is negative energy. Now relating our economic currency system to that of electric currency, our economic structure is based on "Federal Reserve Notes." A note or "a promise to pay," is a negative energy because it is a liability to the issuer, being the United States Government, it is a debt instrument, and debt is equated with "being in the red," or a negative "-." Debt instruments are negative charges. A draft or "a order to pay" is a positive energy because it is an asset to the issuer, it is a credit instrument, a credit is equated with "black ink," or positive "+." Credit instruments are positive, because the liability claimed against the debtor (a person holding a debit account) can discharge the liability by issuing a draft (to credit the creditors account) for a discharge of the charge by passing through the endorsers name to reach the other side of the ledger.

Words the Public use

Debits	Charge	Promissory Note	Promise	-
Credits	Discharge	Drafts	Order	+

The catch is Charges and Discharges, see the public can only discharge the account when they truly charge you with an object. By coming after you with the object, and when you take the object into the calendar year (whether it is a paper or a product) they can now discharge their books because they can no longer claim it on their books as it has left a fiscal year and is now on your books as an asset. But if we are talking about the shadow of the charge, you can't hold the charge, you have to redirect it back to itself, but if it is an object, you can have possession if a witness says you can, through registration.

In a very practical economic scenario, lets say you go to the store and you have money in your pocket and you go to buy a sandwich. You walk into the store and the sandwich is five dollars. You have credit in your pocket, which is your money because it is a debt on the government, being a note of United States issue, their liability, and your asset, your credit. The sandwich shop charges five dollars for the sandwich and you take the credit out of your pocket and count it out 1, 2, 3, 4, 5 dollars. When you hand it to the cashier, you debited the credit you had in your hand and charged the store with the physical possession of the money at the same time as the sandwich shop charged you with possession of the sandwich. Because the store charged you five dollars, you discharged your liability to pay for the sandwich by giving them the credit from your pocket. Immediately after the debit of your money into the cashier's possession, the cashier is now holding both items, your money and your sandwich. To avoid a crime or a "criminal charge," the cashier must instantaneously debit or release the sandwich from the cashier's possession into your control, re-crediting you with sustainable life. The release of the sandwich was a tax return of one of the items, being either a tax return of the money or a tax return of the property back into your possession. When this event occurs instantaneously, it is called an "exchange," something for something and there is no income, because the expense was equal the income. Charging for money is called sin. Charging with the property is called sinE, or sign, the "E" is representative by physics in shorthand being energy.

Lets follow the exchange that just occurred: First you started with a credit of money. Second you placed an Order for food and debited your pocket. Third, the cashier is credited with your money and Fourth, the debit of the sandwich from the store which immediately credits you with life. This is a very basic exchange, in that it only involves two people, you and the cashier. It all happened instantaneously making it an exchange of your intangible money to a tangible item of food, the income was balanced with an equal expense on both sides, making it an exchange and a non-taxable event.

Charges Of Sin=Coming At You With The Shadow & The Strawman

When you commit an offense of the law, the system charges you. Lets take a ticket scenario because they are very simple to display. You are driving down the road, not hurting anybody and your taillight is out. An officer of the law pulls you over and is trying to defer some of the municipalities' debt onto you by giving you a ticket (the accounts receivables market). The ticket charges you with sin because of your transgression and in essence, the ticket is placed on the books as the municipalities' asset, which credits them and debits you in the process, the court being the collection agency for the liability of your ticket. The taking of your money without providing any product to you means that the ticket was representative of the shadow, there was no object given to you to offset your expense. The Officer charged you with the shadow hoping that you would supply the object, being the check payable to the clerk to cast the shadow. My city's Comprehensive Annual Financial Report has this quote in it "Our goal is to operate in a business like manner, while realizing our product is a service and our arena is non-competitive." See they come with the shadow of the service, when we need products to survive and the one product I don't need is "vice" to operate, I am already a good person. The officers offer to come at you with the shadow was the equivalent of sin because scriptural, "sin" is "debt" and that is what the system uses to charge with, a debt instrument, putting debt on you which is the equivalent of sin. The charge was sin because it did not come with a product, to offset you debit and credit you making an exchange. They taxed you as if the ticket was the interest that accrued from the principal being the city, thus stealing your exemption. This is what the strawman takes upon itself, because only fiction can hold sin (represented by debt.) In an operation of sin, the system charges you with the shadow hoping that you will supply the object (a check in the traffic situation, or in a court scenario, the recognition of their authority in a show of fear). These are call "charges without charges," or "empty charges." The reason it is "empty charges" is because there is no charge in the account. Look at it this way; they want you to write a check when they didn't give you one. Ask yourself this question, "Can I write checks off of my checking account if I don't make deposits, and can I be mad at the bank when the check bounces because of insufficient funds?" Well that is what they do with us, and when we don't write a check to them, they are as mad as all get out. This helps you identify why there is money. Let me build through the example. The only way I can get money put into my checking account is if I do work and get a paycheck or some side job, or if I sold something that I worked for to buy. When they give us empty charges all they want you to do is to work overtime so we can make a deposit into your checking account to be able to write them a check. See how the only reason we have money is to make people work. Here comes the private side of things and where Grace steps into the account. If I am satisfying my obligations to abstain from be a busybody and to work with my hands from what I read in the scriptures, do I need someone to compel me to work? NO. The reason money exists is not so everybody can have some (Douche Mark), but to be able to get some, you have to work. See how money is for people who wouldn't work on their own accord. If you can work on your own accord, money is a deterrent (look at what Nikola Tesla could have brought forward for everybody if money wasn't a

deterrent). Money actually inhibits production for those that follow their consciences. Without money it requires the discernment of your conscience and that is why it is still in use today (not very many people use their consciences so they need the complement of bills to pay).

When the system charges you for a sandwich or a crime, don't think that for a second they are going to take the charge off of their books and give it to you. They charge you but they lie, what they do is charge you and hold onto the charge. See the only way they can discharge their duty is to take the "charge off" of their books and give it to you and charge you. See the "charge off" is to take the charge off the books and close the account. But they won't want to do that because they are so used to putting debt on their ledger that they don't want to take it off. Acceptance allows you to redirect the charge back onto themselves to force the "charge off" of their books because of the delinquent taxes they are holding. It is simple charges and discharges. If I give you a paper, you are in charge of it, and I am discharged. If you return it to me, you are discharged and I am charged. It is simple hot potato. But they keep the potato and tell you that you are charged with it when in fact they keep it. The proof that they keep it is because it is still on their books so they can't possibly have taken the charge off and given it to you. Because to take the charge off would mean to write it off to close the account (redemption) and when you see them holding it on their books, it is proof positive that they are still holding onto the charge when they charged you.

When the system comes at you with the shadow, the only saving Grace is Acceptance for Value because now that you took the offer for value and now owned it in the calendar year, you can now return it to the fiscal year and the ticket pay for the sin with itself. The public side cannot teach you how to hold the charge because it is internal pondering that creates the possibilities. Redirecting the charge requires a lot of apprenticeship because what you have to do is learn how to be in charge because then you are holding the charge and are in charge of it. Now you can redirect the charge to accomplish what your needs are. Now is an important part: you have to use the discernment of your conscience and say the word "sin" and think about it as you hear what you say phonetically.

Charges Of Sign=Coming At You With The Object & You The Owner

Remember previously the phonetic sound that “sin” makes; now we are going to talk about charges of Sign, or charges of the Object. Take the short hand of physics into play now to understand what “Sign” is. In physics, “E” is short for energy. And when you look at “sin”, it is simply this; “Sin” with an “E” at the end, said phonetically it is “sign.” See you have to put your energy into the debt instrument with your “sign” and now the offer can be negotiated because you allowed the offer to Pass Thru your account (unrestricted by the signature of your name and returned). When you sine the ticket, the ticket becomes a negotiable contract that can now be exchanged into products and services that the industrial society can function on.

To be charged with the object is this: Instead of debiting you with an “empty charge,” like what the system does, here is how charges actually work for the private. Take a quick read of Acts 8:27, see charge is an “in-charge” kind of thing if you know how to accept it, not a bad thing. So when you are charged with an offense, you are in-charge of the offense and the only way they can discharge their duty (tax) is to charge you with it. Now you are holding the tax.

When you go to the grocery store, and you are at the cashier ringing up the groceries, the grocery clerk has to charge you with the groceries, not the bill for the groceries. The grocery clerk has to physically put the groceries into the bag and that is what you are charged with, not the shadow but the object. The shadow comes with the object, not vise versa. These are real charges in fact. The real charges in fact are what create the Sovereign. We are not the Sovereign until we are charged. Take a look at it this way in the light of the scriptures. When the prophets of old were charged with the priesthood, they were charged with the actual priesthood, not the sin if they use the priesthood wrong. Now look at it this way in regards to your family. You are twelve years old and you can now baby-sit for the first time, how excited you were. Ask yourself this Question “Would I be in-charge if I wasn’t given any added responsibilities from my parents?” No is the answer, because you would have to have more responsibilities given to you in fact before you could be in-charge of the delegation to be able to give the orders to your siblings. Now look at the last sentence, first you have to be charged with a property (responsibility) before you could be in-charge (holding the property of responsibility) before you could give the orders (money orders). True orders come from being charged in fact, with an object, not the shadow. Now take it in light of the constitution. We put the elect into office and charge them with possession of their office in fact, and with that comes the duties and obligations to discharge their charge by operating in accord with the constitution to guarantee a republican form of government (a private side of government has to be guaranteed because we charged them with the office to be the guarantors, also republic is to re-public the money like revenue) and that is why there is a public debt. It exists because the public has signed a promissory note as the guarantors of a republican form of government, which has caused them to become indebted, to the owners of the guarantee. The reason there is a public debt is not because they are holding the shadow of the debt (being paper

claiming a liability) but because they are holding the object of all the publicly held property being land, cars, and every type of publicly held property apart from the owner. Every dollar is loaned into the economy and now the question is, who is the sponsor for the loan? I am. Therefore what ever the intangible loan is exchanged for into a tangible product must be returned to me before the debt can be discharged because I am the sponsor for the credit in the first place. They have to charge me with the property and then they can discharge their books.

To be able to hold the charge of the object, you have to have a witness to tell the world that you are allowed to have it. This is one of the purposes of registration. Now that you have registered your ownership with the state, they are your witness that you are entitled to have it. See everything came from mother earth to start with and to be able to keep it from her possession from a long time, you need a witness to testify on your behalf as a fiduciary that you are entitled to possession.

Now that you can see how the system charges i.e. coming with the shadow and how real charges work i.e. coming with the object. You can now understand why you want to be charged. They give you sin and you turn it into sign by accepting it for value. This Pass Thru of the account lets them use your name to fund the product. Charge me because when you charge me you will either have to give me my property that I am sponsoring or you will have to release the order of the court so I can exchange that money order for my property.

Internal Revenue Service/ IRS

The Internal Revenue Service and the IRS are two different things. You own the Internal Revenue Service because it is your internal re-venue we are always talking about; you are the owner of all the re-venue. Every accountant in the world works in the Internal Revenue Service. It is as a communal effort of every corporation by being in possession of this collective debt that makes up the Internal Revenue Service. Every account that exists on the entire world is attached through the Internal Revenue Service and is all inter connected through registration (picture a huge phonebook, a phone number registry). That means person "A" through person "Z," is attached through the internal revenue service (kind of like a communal effort of the new world money order). Agencies go into private with us because they are all the "Internal" revenue service, see they are internal.

The debt is already collected, in that; it is all-existent in the public waiting for the redemption of the collective debt. This is why we stay away from the word collection, it is because the corporation already collected the debt and they are holding the debt over my head. The collection already occurred and has taken place once somebody was called a debtor. We use the word "presentment," when we are dealing with the written account of our acceptance. It is plain and simple; the internal revenue service is the bookkeeper because 99.9% of tax forms get completed outside of the Hubs (district offices) that send us letters.

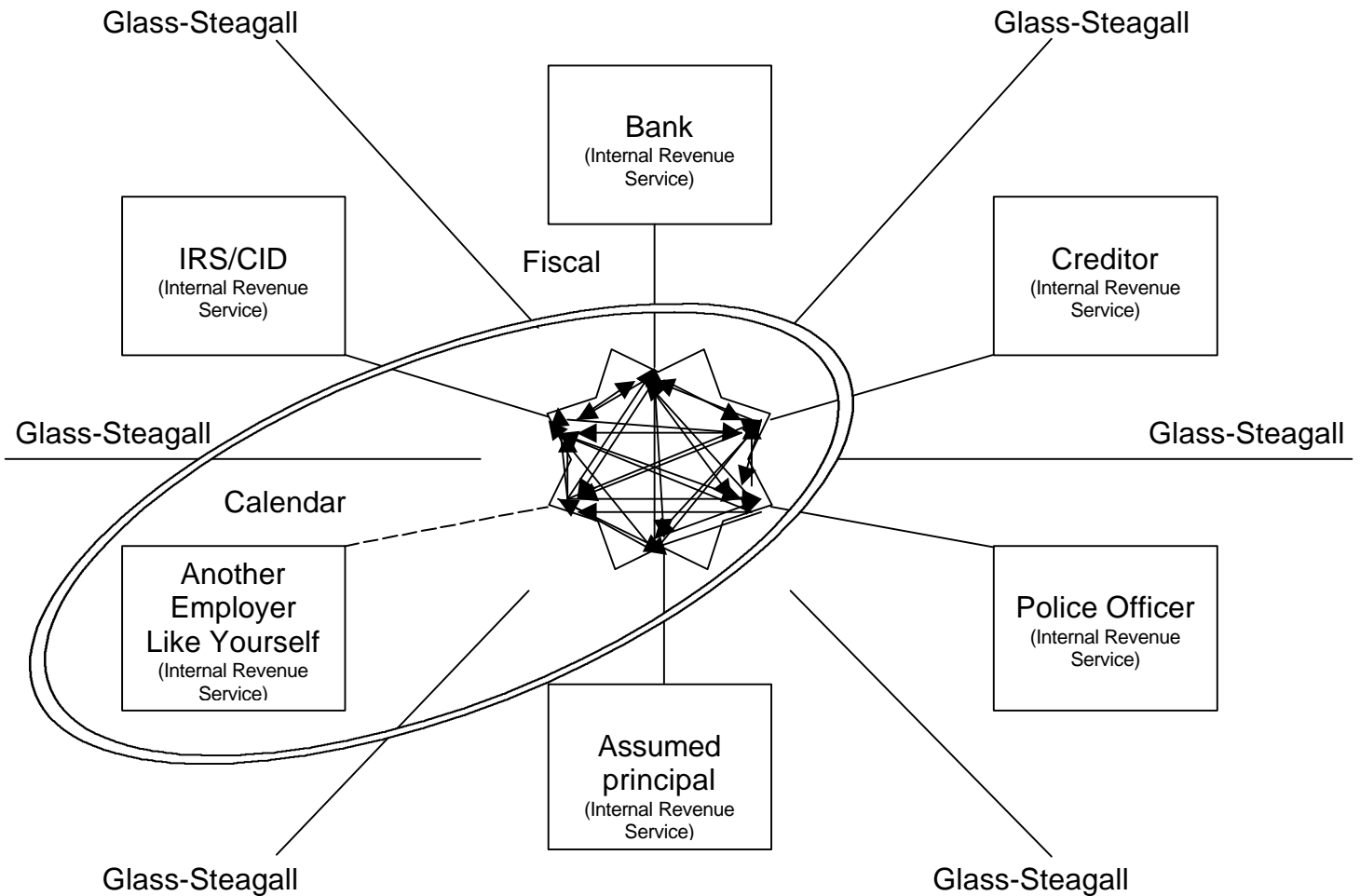
Internal means private, like the back room of Albertson's. Revenue means re-venue, which means to re-venue from the private jurisdiction to the public jurisdiction or from one-person like a check, payable to another-person, or vice versa. Employees conduct Services. Now that we have broken down "The Internal Revenue Service," now you can see why everything is a tax matter. One more tidbit is the Individual Master File. If you read yours, it says crazy things like you are a drug runner from the Mariana Islands or a Whisky Stillier from Puerto Rico, well that is because some corporation is using your name to spend against. Some corporation is using your tax exemption to build their business and they put the tax liability back on you by stealing your exemption when they make you pay for a thing that is already paid for (See Pre-Paid and Registration & Taxes). Corporations are the reason why your tax liability on April 15 is a billion more than it ever should be, ever noticed a larger than normal tax bill? Well, what is happening is a corporation has your name and social security number (TIN) on their books and the corporation uses those two things to claim an expense of up to one million dollars by writing you a check back to them self as your fiduciary because as the operator of your name and social security number (TIN) on their books, they are your fiduciary. By holding onto the check they wrote to you, with your social security number (TIN) to claim the expense, they claim you had the income. This income gets reported to the Internal Revenue Service to report your massive tax liability that you are paying every April 15. With the tax liability, your self being exempt shows that some corporation is using your name to write them self a check to avoid their own tax liabilities both by claiming the expense and the capital to invest back into the economy into a futures contract.

When we talk about adjusting the account, we are directing the correspondents to the bookkeeper in the back of the corporation, not to a district IRS office because collectively, all of these corporations are using this soft money to collectively fund themselves. Our paperwork never makes it to a district office (unless you are accepting to the IRS) but it stays right in the corporation at the bookkeepers level.

Tax liens go against the taxpayers' creditors; the lien is in favor of the taxpayer. What the lien is showing is that some corporation is using my name and TIN and is not paying their taxes (stealing my exemption) and because I am not paying the taxes (applying my exemption to the account), we have two people claiming an exemption (See 1040ES about claiming your exemption, and See Exemption & Deduction). Because we are the owners of the exemption, not the corporation, the corporation that is fraudulently using my exemption to avoid paying taxes when they are supposed to be on the deduction schedule of paying taxes refuses to pay, the lien goes against the corporations using the money.

The IRS is IRS/CID; all Criminal Charges come from the Treasury (which is the cash register) (See Criminal Charges Are Delinquent Taxes). The IRS is the criminal investigators that are responsible for charging people with offenses through the Treasury. When you are charged with a crime the IRS charges the account with sin, coming after you with the shadow (See Court Language- Forensic Accounting). The reason they charge you, is because some corporation, whether municipal or not is using your name and is going bad on their loans and because of that, they have to charge the account to make up for the loss i.e. The more the government spends, the more they have to pay back, but they charge you to get the necessary capital to pledge against, and then create more prisons to try to correct the debt (Public Corrections). Take a pondering thought about the bail schedule that they have for every crime. Consider that your payment for their municipal bonds that they secure with your name and TIN. What happens is the municipal corporation sells your name to Merrill Lynch or whomever on some collateralized municipal bonds (you body being the collateral through execution of law) and the economy gets funded because the mutual fund has more securities to be invested in creating a bigger economy, which creates more products.

Pass Thru &
The Internal Revenue Service
To Ground The Charge
(You Are The Center Star)



To get a remedy, it must go into the fiscal and back or into the calendar and back. It must cross the account.

Everything in the circle is domestic to itself; everything outside the circle is domestic to itself. Both inside the circle and outside the circle are foreign to the other. To get the redemption, you need a foreign exchange.

Re-venuing the charge to the venue it oriented from grounds/charge-backs the charge and dissipates the charge, i.e. from fiscal back to fiscal and likewise for the reverse and pays the tax. The dissipation of the charge is the payment of the tax.

Taxes, Interest & Principal

My acceptances are a tax matter. Every payment is a payment of tax. Your grocery bill is a tax bill, same when you rent a video. Did you return the video? Well that was a tax return. Every offer being accepted and returned is a tax return. I look at taxes this way: The Sovereign Taxing Authority Of The Nation= Police Powers= Executive Branch= Executors of Law= Executing the Redeemer= Holding Him Accountable= The Accountant= An Account. See how the liability of every account is a tax liability. We hold the "Sovereign Taxing Authority" not by the police powers under the executive branch but under operation of law do we get our just return (tax return). The legislature fools the people into thinking that taxes are either 7%, 14%, or 28%, well taxes are everything, like grocery bills, credit card bills, gas bills, bills in Congress and the Senate, Offers, Acceptances, renderings, returning, they are all taxes. Another thing the legislature did was with the word interest, interest is coined to be only the interest that a bank account accrues, well that is one type of interest, the kind I am writing about is the kind that is used in the phrase "That is interesting," and "I have an interest in that." It is also a "security interest," because I am an accommodation party endorser.

Now remember interest accrues from the principal. The principal is the originator of the interest because the interest was apart from the principal being "in trust" to the fiduciary holder. Interest is that which is separated from the principal, which allows it to be spent because when the interest is in the principal, it is all principal and cannot be spent. Most banks advertise, "Come refinance a home loan from us because the interest is tax deductible." What is happening is the interest, which is accruing from the principal, is returning to it for a public deduction. One principle that must be observed here is taxes can be paid to the IRS on April 15, and you will receive a deduction of tax liability for that year depending on the amount of the check you sent in or you can make a payment of interest at your local home lender and obtain the same result= a tax deduction. The principles of taxation are= what accrues from the Principal must return to it for a deduction on the account. That is the same thing as "The Income tax is just the Interest payments on the National Debt." This is a correct principle. On April 15, everybody in the public (where the national debt resides) makes a tax payment and in turn, deducts the liability based on the payment to wherever the funds were used. Now I understand the Grace Commission said that not one dime goes to the national debt and that is correct in that the operating expenses of the government were more then the payments were and could not reach the national debt so no payment could be applied to the debt because it couldn't cover the principal of the operating expenses. Lets take it one step further, Now on a home loan, the money comes from your signature on the promissory note, the credit is then issued to the construction company to pay off the house and now you make payments to the bank. The interest is tax deductible. My first question is where did the bank get the money to pay the construction company? Well, here is a phonetic play on words. A bond is a debt instrument, and biblically, debt is sin. In physics, "E" is short for "energy" and doesn't the banker say "SinE on the dotted line" or "Sign on the dotted line," phonetically you are putting energy to the debt (sin) and it

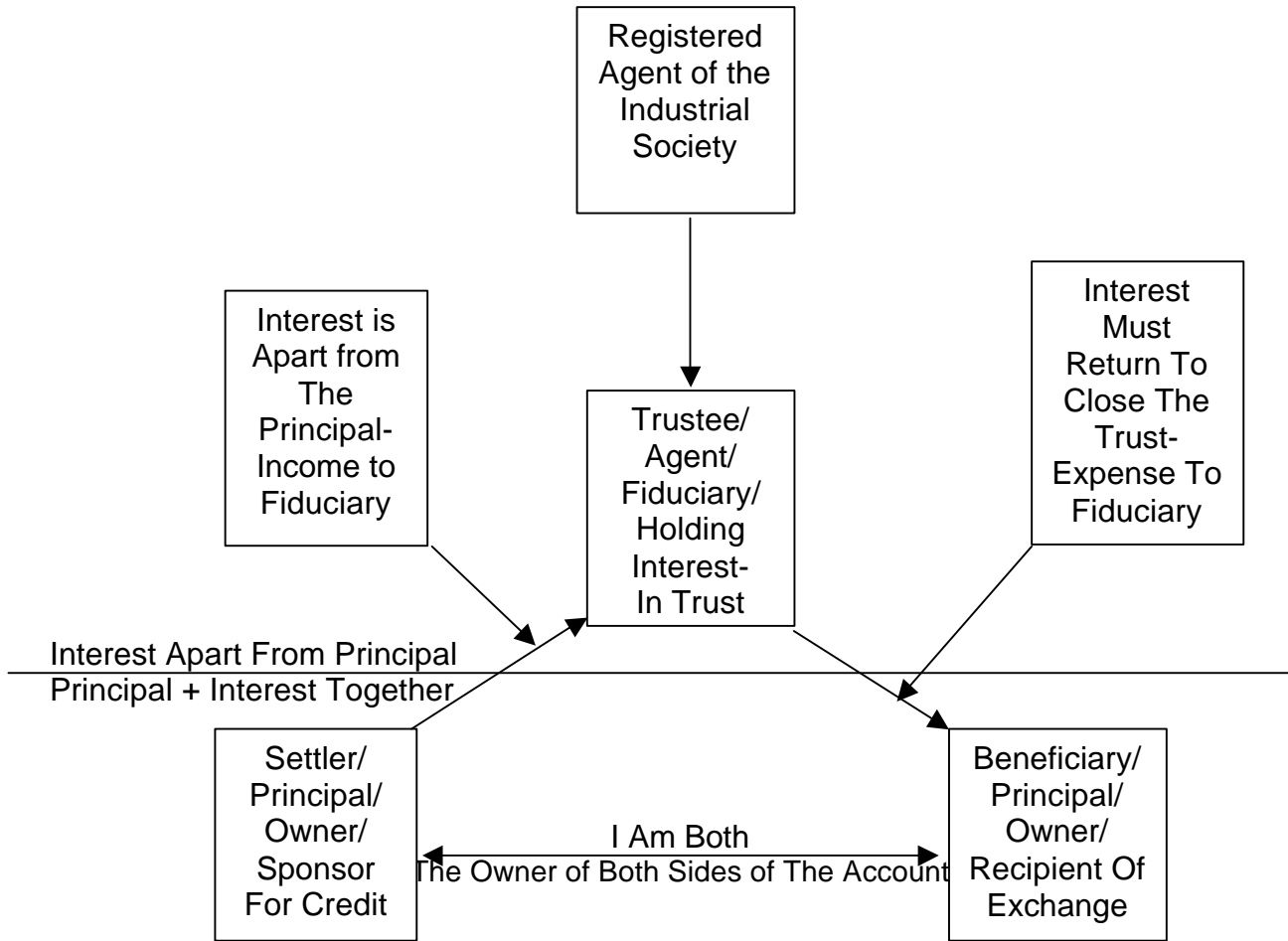
turns into “SinE” or “Sign.” Now back to the explanation. The banker gets the money to pay the construction company from your promise to repay that debt. That will bring us into the 1099OID and 1099INT latter but for now let me answer the original question with “The banker gets the money from your signature.” A signature for the accommodation of a strawman makes money. Now my next question in this progression is “Who owns your signature?” If you own your signature because you made it, then you are the principal of the signature and the signature is the interest that accrued from you. Don’t you have an interest in your signature? Therefore, regarding the bond, you were the principal and the bond for the house is the interest because it contains your signature by accommodating your strawman. The bond accrued from you, causing the account to be in escrow for as long as the interest that has accrued from you has not been returned (tax returned) to you.

Here is another example, you are the principal of you kids; the kids are the interest because they accrued from you. Now here comes a kidnapper. The kidnapper takes your kids and it terrifies you because the account is now open (escrowed) and the kids (interest) must return (tax return) to you for the account to close (kidnapper must give the kids back for your fears to go away). This works the same way for everything you can say is interesting. The industrial society pays the interest to you when they release the order of the court. Bottom line, interest accrues from the principal and for the account to close, the interest must return to the principal. All taxes are interest payments back to the original owner (principal). Look at it in the same light as Jubilee, and maybe it will help.

Examine, Understanding The Energy, to see that a tax must be rendered to whom ever it belongs i.e. Return the interest to the Principal and also See, Pass Thru & The Internal Revenue Service To Ground The Charge, it will help you identify that fiscal energy must be returned to the fiscal year and calendar energy must be returned to the calendar year to ground/charge-back the account to zero by rendering/ a tax return to pay the tax to create zero liability (Heir to The Note) and redeem the account.

Also for everybody in the calendar year, like myself, it is a foreign tax being paid into the calendar year when I get the release. And when I pay taxes (accepting offers), they are foreign to me when I return them because I return them to a foreign jurisdiction being the fiscal year. What we are doing is a foreign exchange. We are exchanging fiscal debt for calendar credit in which the ledger zero’s out and grounds the charge in the adjustment.

Interest & In Trust & The Trust Account



Being both the Settler and The Beneficiary, there is a very limited trust making the trustee a fiduciary with strict obligations and that is why when I request the release of the interest, they have to release it to me immediately.

Bond

A bond is an evidence of indebtedness and it indemnifies future liability of the owner of the funds. All the public needs is a debt (bond) to make any check (bill) good. See they strive off of the "Bond." They need the bond for the currency structure. They need someone to incur a liability before they can have an asset to pay anybody with. At the atomic level it is a nuclear bond that is a capacitor of stored energy.

Your UCC-1 is a bond that gets registered in the commercial registry. It is an indemnity bond to indemnify your future commercial liability. Your strawman is the debtor and you are the secured party. If you commit a chargeable offence, you are held indemnified because they charge your strawman in the all capital letters name. The registration of your Bond is what creates your exemption because bonds must be registered to be tax exempt. The reason they charge your strawman with a criminal charge is because if they charge you, you fry on a wooden chair. In insurance, they have what are called "contract bonds," and these bonds serve as insurance policies for commerce operations, look at it in light of the insurance policy that we live in is the Public Policy. Public Policy is our supersedeas bond because it bonds our future liability by making our payment for us since we can't pay. It is our insurance policy. Our exemption comes from registration of the bond. A contract is a bond and when you register the bond for the tax liabilities the contract becomes exempt. The public values debt (sin) more than it values being free from the bonds of debt (Keynesian Economics).

The public claims you as a debtor by merely having your name on an account that is in deficit, and because they are registered with the Secretary of State to do business in the State, they acquire your exemption just waiting for you to redeem it, that is why you don't need to even do a UCC-1, you just have to recognize that it is eligible for filing. The same goes for doing a UCC information statement on a delinquent offeror to provide information to the Revenue Department of the state. The Public can claim an interest in you up to one million dollars because at the national level, publicly bided bonds are issued at one million dollars. They do this just by having your name and TIN on an account that is in deficit (See Internal Revenue Service/ IRS, and See Exemption & Deduction, and See 1040ES). This is why they need you to make their check good. With your straw man's name on their books, they can write a million dollar bond secured by you and sell it onto the market. What the system is doing is priming the economy by claiming your exemption. Read the part about the 1040ES, here is a quote from that section, "In the 1040ES booklet, at "part 4" under "Estimated Tax Worksheet," the form gets into "exemptions," this is an important part. It writes, "If you can be claimed as a dependent on another person's 2000 return, your personal exemption is not allowed." What happens is the corporation claims your exemption by showing you on an account in deficit when they send you a bill, which in turn makes their checks good to pay for the product that you are indebted for. By the corporation sending you the bill, it makes their check good to be able to provide the services on the bill. They need a debtor to provide the payment. It is just one more asset to pledge in the credit-debit system.

The public has to have a debt to be able to make a commercial exchange and remember the public operates by execution of law and in auditory, "debt" sounds just like "dead," that's why the public can't discharge debt until there is an execution. Through private operation, we can allow the debt to pass over ourselves for our benefit to stave off our execution because the corporation has already become indebted itself thus already executing itself making it not necessary to incur a second debt for the same product.

The public obtains up to one million dollars of pledging ability with your name on their books as a debtor priming the economy for your acceptance to be able to take back your exemption. This is as simple as I can put it. The car dealer is hoping you buy the car because he purchased it on soft money (over drafted his account) in speculation that that particular color would sell fast. In doing so, when you go up to buy the car, it is you that is actually making the payment for the creation of the car, good. You in turn, turn their soft money into secured money when you write a check to them or take out a note to pay for it, which in turn makes the note written on soft money (an overdraft of yourself) because you didn't even have the money to secure the note before you took it out. The entire system works off of soft money, or a deficit to float the credit.

Being fictional entities, corporations enter debt for our benefit. Having the corporation enter into the debt on the owner's behalf, we avoid our own debt/death. The corporations are our insulators. With them entering death onto their ledger by borrowing money from the Federal Reserve System, they need a redemption from their bondage. Corporation operate in execution of law because they enter debt onto their ledger. Corporations need to borrow money because they cannot create it on their own. Corporations exist to borrow money and enter into debt to make products. That is why it is not necessary to redo what has already been done, realizing that the debt the corporation incurred was good enough and that is all it takes to create a product, not a continual debt one after another in a revolving futures contract in which we all partake in, by making re-payments on the debt. Redeem the first debt made by the corporation and it will stave off another execution that might occur on a living person.

Registration & Taxes

Registration is a system of records kept by an entity. In this process it is the Secretary of State that records the UCC's as well as the corporations and serves as the second witness, which is eligible to identify the person entitled to possession of the property whether it is tangible goods or intangible services. In a military government, the goods and services have to be registered to identify if they are friend or foe and who is the one entitled to rightful possession. Here is a play on words. You have bearer instruments and registered instruments. Your contract between you and your strawman in the commercial registry is a registered contract in whom your witness (the Secretary of State) bears witness of. The witness is kind of like a converter from registered to bearer instruments. This is one of the only purposes a witness serves; it is to tell the world that you are entitled to possession of the property for a distance of time apart from mother earth. Assumed principals attempt to use their secondary registration (the delinquent fiduciary's business license) to supersede the authority of the principal registration (a good fiduciary who is working for you i.e. Secretary of State with the UCC-1, or a Holder-in-due-course). By the assumed principal's attempt to supersede the principal registration through the assumed ownership of your trade name, they assume a large amount of liabilities. You decide when you pick your fiduciaries to whom gets your principal registration and to whom gets your secondary registration; it is just by its operation do you pick one (whomever is good gets principal registration).

Registration and Taxes are the same thing. In the scriptures it says "The whole world should be registered" and it also says, "The whole world should be taxed" depending on what version you read, and that is wholesale. The registration identifies to whom the taxes are to be paid. Taxes get paid to the registered owner. Interest can either be paid and a deduction can be given or the interest can be registered and the exemption can be taken. Registration perfects the priority-principal-exemption-private side of things. Bonds must be registered to be tax exempt. Now you see the public is already registered for us thus making our UCC-1 not necessary although it does help you understand the principals of registration and the mental effects of being in charge. The system has been doing everything right all along, we just needed to learn how to operate it. Take a corporation for instance. They are registered in the corporate registry through the Secretary of State, and although they are held in bar (thus faking the incorporation because the only real incorporation is the incorporation into the body of Christ and that is into the UCC because the UCC is where live people register making us living gods, and since the attorney is an agent for the Corporation, the corporation is a dead entity, making it a dead god. Dead gods can only have false profits of a "debt debt system;" living gods operate on the law of the profits, a "credit credit system)." And on top of that, they get exemption certificates for everything. The registration creates the exemption. Principals use registration to create their exemption because they have recorded the interest that is entitled to be returned to them and the State is the eligible witness to say the principal is allowed to be in possession of the interest.

Many people are having difficulties getting names of registered agents for the offers being made like tickets and the like, where a name is refused to be given. In that

instance, use the Secretary of State as the registered agent for the person who made you the offer. Go ahead and write the Secretary of State with your acceptance and let him handle it, it will let him know that the business organization is so delinquent in providing an eligible name for the registration of the account that the Secretary of State is now going to have to get involved and be the registered agent for that business organization that has refused to give a name.

Exemption & Deduction

There are two occurrences for the payment of taxes. Deductions are public and exemptions are private. Exemption is created from the pre-payment of the tax. Deductions can only be given after a tax is paid. Your exemption is what you pay with because it is your pre-payment of your efforts in society that as a creator, you get exempt use from. The exemption is based on a prior event (pre-payment of tax) that is evidenced with the registration of the account because registration is a date and time event. In redemption, the prior event that we spiritually rely on is Christ's redemption of our debt through the garden of Gethsemane and his crucifixion. Christ creates our exemption both spiritually and temporally on a condition that we accept him and operate as he would. Because registration is based on a prior event, how is Christ's life measured? Well, it is our calendar and currently it has been 2000 years since his birth. Our operation on the calendar year and not the fiscal is the registration of his existence. That is another reason why we use the calendar year and not the fiscal, because the fiscal is not centered on Christ. The prior event of registration creates the exemption. Bonds must be registered to be tax exempt and the registration of your UCC-1, or if you don't have one, the ownership of that you possess as the Principal owner of every corporation and business out there through their registration creates you exemption (either you are registered or your fiduciary is registered). You have to look at the end result of the exemption to see what it does. Because you can't see an exemption since it is a private item, it is not an object that can be directly examined because it is private, you have to look into the public to see how the exemption works and that is, it creates in the industrial society a deduction of tax liability. Exemption is the non-requirement to pay future taxes, being Grace. Another reason for the exemption is because as the creators of the industrial products, as the employers (the wages we pay are our works) of all that exists, we get to reap what we sow being free from obligation as the creators of such. The reason our exemption covers everything is because as an Employer like yourself, I can't do all that is necessary to sustain my life individually and for that reason mutual employers like myself (all Preferred Stock Holders of The United States Corporation) assist each other in making tax exempt property to facilitate our existence (Just picture yourself working to help your brothers and sisters for the mutual love and affection you show and not for the bills you have to pay. One is by operation and the other is by execution.) A deduction occurs after a payment of taxes has been made. Deduction is equated with the payment of taxes and is the same thing as paying for sin and is displayed as an execution of Old Testament. Everybody who accepts for value is applying their exemption to make the payment, because they cannot pay just as much as you or I can, but what happens is, is the unjust stewards/renters won't settle with you when you accept their order for money and return their money order for settlement for them to get off the property and the consequences of their actions are: If that guy won't turn the other cheek and forgive you of your debt at the day of redemption, then his debts won't be forgiven and he losses his exemption until he settles with you. By forcing you to be the bond, he unwittingly coined himself to be the bond. The squatter on the property must turn their cheek and forgive you of your debts if he himself wants to be in Grace. He cannot be a hypocrite. This is called **STEALING YOUR EXEMPTION**. When a public entity that is supposed to use the deduction/Mosaic side

of the account assumes the use of the exemption, he is stealing your exemption, like forcing payment for a product, when there is no money to pay with. Compare it to the worshiping of a false profit, because that is what he is after. What this process does is it removes the requirement to have money to get what you need to survive; you just have to remember the golden rule and to operate in internal moderation without gluttony. Now remember payments of taxes is the same thing as an interest payment back to the principal and after the payment is made, a deduction is given to offset the expense of the tax payment. Public Policy comes into play here, many would say, if we don't pay for the debt, who would? Remember in 1933 there was a promise made through Public Policy to discharge all debts "dollar for dollar" and the payment comes through the adjustment in the Internal Revenue Service for the discharge or deduction to offset the tax liability (their expense is my interest). All payments are made through the Internal Revenue Service of the Industrial Society. A deduction comes from the adjustment when the Industrial society cannot claim the false profits of the debt, debt system. What happens is the debt is written off (adjusted for the tax liabilities) when the Exemption is used to pay for the product because interest payments on indebtedness are tax deductible. You know how banks advertise, "Come and get a loan because the interest is tax deductible," well, that is it. Interest accrues from the principal and when the interest is returned to the principal, the account closes. Remember the 1040ES, if you don't claim your exemption, someone else can. Well, you are claiming your exemption from paying interest payments because you are the principal from which the interest accrued, making who ever is holding your interest (in trust) the tax fugitive by "Stealing Your Exemption" if they refuse to adjust the account and release the order of the court to you and return the interest because you are the principal account from which the interest has accrued. The industrial society gets paid through the adjustment by the deduction because it was all pre-paid, and when they attempt to "Steal Your Exemption," they are assuming the role as the originator or principal, thus saying that you have to pay the interest to them. Your exemption comes with being the principal and the industrial societies' deduction comes with making interest payments to you. Also remember that corporations through their Internal Revenue Service write checks payable to you to themselves as your fiduciary to claim your exemption and make you pay the tax (making you take the deduction side of the account), which makes the checks that they wrote payable to you but held, good. That is why when a Tax Lien gets placed on the taxpayer, it is actually for the taxpayers' benefit, and against the taxpayers creditors who are refusing to return the checks to the taxpayer and hold on to the check for them self to both invest in the stock market with the added capital and claim it as an expense by using my name and TIN to say the income went to me, when in fact, it stayed with my fiduciary.

When the exemption is claimed, the taxes have to be pre-paid. Having accepted and returned the taxable claim to them and fulfilling your side of the tax obligations, now it changes from a "taxable charge/taxable claim" to a real claim for you personal exemption while the offeror loses their personal exemption until they settle with you and honor the acceptance.

1099OID

The 1099 OID is "Original Issue Discount," and you are the original issue. Original Issue Discount is the difference between the offered price and the stated redemption price at maturity. I look at it this way. A man is priceless. When I sign a note, or a check, my signature has now been discounted to the value of the check, whereas shortly before, I was priceless. How it works in the system is a municipality funds a mutual fund, which buys a Treasury bill, which is invested in by corporations. The Treasury bill being an industrial revenue bond, which is the funding for the object that the corporation creates and is an original issue from the treasury. The corporation uses your name as a constituent to purchase the Treasury bill. Here is an example of "The Principal Account:" When you normally buy a car, the value of the treasury bill is in the value of the car and when you say you want to buy that car, that becomes the principal account which can be traced from the dealer to the financing corporation to the mutual fund to the Treasury and to the municipality which is collaterally endorsed by your physical presence. The reason the corporation makes you pay for the car in a normal sale is because they bought the Treasury bill on soft money (an overdraft) and they need you pay for the car to cover their tax liabilities on that Treasury bill. When you request the 1099OID, you want the Offeror to identify you as the sponsor for the credit that funded the Treasury bill in the first place. This form identifies the principal from which the interest was taken and returned. If you are having a tough time getting the account adjusted and you want to find out who is giving the orders to leave the account in escrow and unadjusted, this form identifies who is the one that is sponsoring the credit and the instrument that was used.

1099INT

Interest Income. These two things are the same thing, in that my interest in the fiduciaries possession is Income to him. Every bit of income is someone's interest. That is why the fiduciaries income is taxable back to zero (the charge must be grounded/charge-back) by adjusting the account as an expense and paying the tax. This form reports to where the interest accrued from the Original Issued debt instrument was paid to. This form is used concurrently with the 1099 OID. If interest is withheld from the principal, being myself and paid to assumed principals, it is income to them because the value didn't accrue from them but from me. Lets take for example that I am on an account as a debtor, which makes their check good, and they bill me for the debt to cover the check. Any value the fiduciary gets out of the Original Issued debt instrument while holding my name as a debtor, is income to him and is my interest. Because the Original Issued debt instrument accrues value by being in their possession, the fiduciary is holding my interest and any profits they make (a false prophet) is taxable back to me and reportable on a 1099INT and/or 1099OID to account for all the value dispersed (accrued) from my name.

1040ES

Estimated Tax for Individuals. The 1040ES is an Internal Revenue Tax Form, which is used only once. This tax form is attached with the Bill of Exchange that is sent with the birth certificate and is a payment voucher for interest payments. Remember all taxes are interest payments, which accrue from the principal and must return for the close of escrow. The particular form is entitled "Payment Voucher" and when attached with the BOE for the Birth Certificate, this form creates a paper trail with the treasury showing that you have not willfully failed to file. This form with the Bill of Exchange gets rid of the bogus claim that the public may have. An important portion of the 1040ES is based on a calendar year. The Calendar Year is a 365-day year. Men and Women live on a calendar year. Now that you have shown the Treasury you operate on a Calendar Year, they can no longer presume you execute on a fiscal year with all of the other members of the industrial society. In the 1040ES booklet, at "part 4" under "Estimated Tax Worksheet," the form gets into "exemptions," this is an important part. It writes, "If you can be claimed as a dependent on another person's 2000 return, your personal exemption is not allowed." This is a very important sentence; your exemption is what you pay with in Redemption. The quote from the 1040ES booklet is the recourse for the accommodation party. Am I the dependant of the industrial society, thus they are accommodating me? Or am I claiming the industrial society as my dependant because I am accommodating them? Personally, I find that without us, nobody would be in the industrial society making anything so they are dependant upon me, making me the accommodation party entitled to the Exemption. An accommodation party uses his name as a sponsor for credit for the accommodated party. I am the accommodation party for my strawman and I am the sponsor for the credit on every instrument I endorse for my strawman. I am the source of the energy. I am the sponsor for the credit when the offeror passes over the promise to deliver and draws on me as though I am a bond in which the offeror overdrafts and I in turn loan him the value of the instrument of his offer in which he is now in bondage for in accordance with Public Policy. I am the principal that the interest accrues from.

The Industrial society claims your exemption if you don't, and that is why you pay for groceries, gas, house payments, you name it...(Remember the part about corporations writing checks to them self, payable to you). This form makes everybody in the industrial society who uses your principal account (name and/or TIN) a tax fugitive if they refuse to return the interest to you, the principal. On the funny side of it, you are filing an "Estimated" tax form, and lets face it, an estimation is about as close as you can ever get to fulfilling the Income Tax Laws of this country. To complete this form, print your name, address, social security number, and leave the "\$_____" blank. The dollar sign is blank because your employee's will fill it in. The dollar sign "\$" is what sets the standard for taxation which is called "functional currency," because money is a value (being the shadow cast by the object), the "\$" is the object casting the shadow of numbers. The most that money "\$" can be is an artificial object which makes it the form. The exchange of energy is the fact.

W-9

Request for Taxpayer Identification Number and Certification. This form is used to identify if a claim exists. A Taxpayer Identification number (TIN) must be given if an exemption is claimed and because that is what we pay with, the Employer ID# must always be given when an acceptance is being made, (the claim of the exemption of the requirement to pay interest taxes as you are the principal source they accrued from). Put your Employer ID# on everything being what is your social security number without the dashes. When the Offeror or Industrial Society refuses to adjust (refusing to return interest to you), they are making a claim to your exemption in an attempt to "Steal Your Exemption." If they continue to demand payment after an acceptance has been made and they act as if their business will be hurt if you personally don't pay, what they are saying is that they are holding your exemption to avoid their tax liabilities (See Exemption & Deduction). What the form is used for is when an acceptance is made and the Industrial society refuses to adjust the account and return the interest to the principal, they need to provide you with the account (W-9/TIN) that is doing that. That is why you request their Employee ID# (W-9) for the individual that you are accepting against, you don't want the business organizations' TIN, you want that persons TIN, and enclose one for them to fill out. If the W-9 is not completed and returned, what they are saying is that they are making a taxable claim (a taxable charge, and they are holding my interest making me the principal, and that they are going to take the expense to their income) and the tax must be paid to you by the adjustment and release of the property/Order of the court.

Calendar Year & Fiscal Year

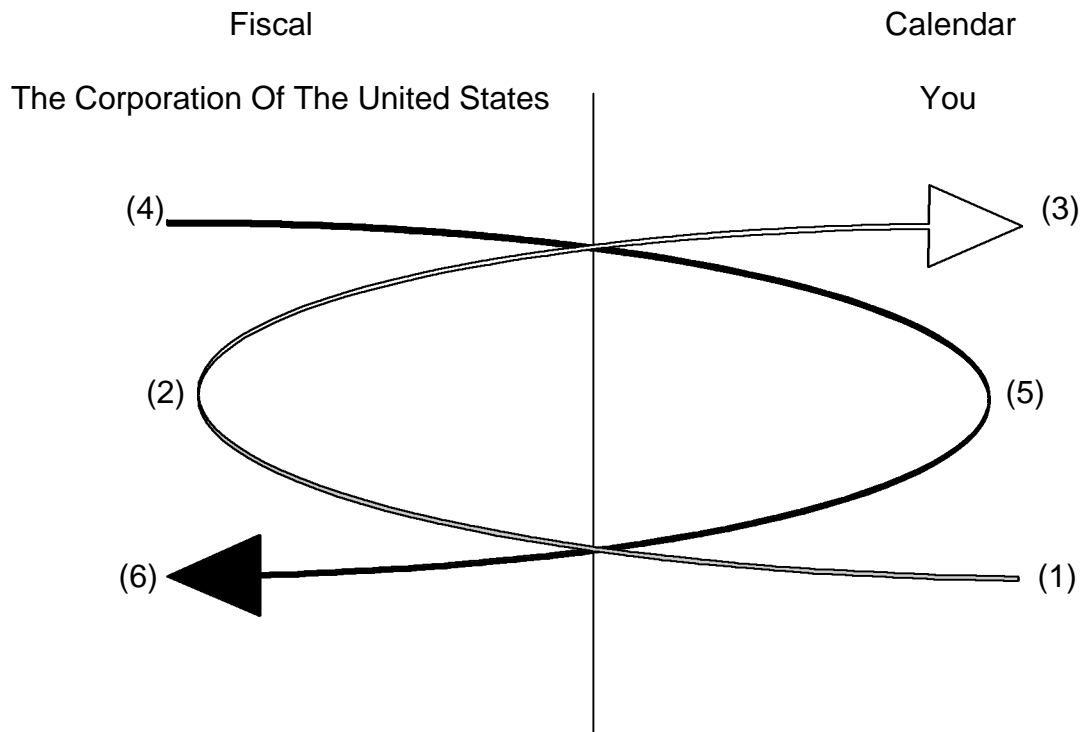
The calendar year is a 365-day year. The time it takes for the earth to circle the sun one full rotation is 365 days. Men and women operate their existence on a 365-day year, and to be completely precise, it is actually 365 and $\frac{1}{4}$ days for one full rotation around the sun. The mirror image operates on a 360-day fiscal year, one is real, and the other is fiction. What has happened is the fiction/fiscal claims to completely rotate around the earth in their fiscal year but their year has only 360-days. Because the time for a day being 24 hours is identical for both the calendar year and the fiscal year, why does it only take 360-days to get around the earth on a fiscal year and 365-days to rotate once around the sun on a calendar year? The answer is= The Fiscal Year skips days to compensate for the deficiency of the 5 days. The deficiency of 5 days is the reason for the adjustment to occur. When an adjustment is made on a set of books, the fiscal books cannot claim my calendar object (When I accept, they have no right to claim it on their fiscal books because I took it onto the calendar year book= adjustment). Because Men and Women operate on a calendar year (as earlier shown on the 1040ES,) the mirror image of the calendar year is the fiscal year. The Corporations operate on a deficiency of days and what must happen for goods and services to be released, an adjustment of the two systems must occur. The Corporate society executes on the fiscal year and this is where the public debt resides. In the fiscal year, all transactions that occur are debt based. A false profit is what is created when bonds are traded for a debt making double the debt for the transaction. The original debt still exists because what has occurred was a debt instrument was used to pay a debt. Debt and debt equals double the debt. What is needed is the credit must be in fluxed to adjust the ledger. The calendar year is where all the credit resides because all the debt exists in the fiscal year, as the thief side of the account on Calvary Hill. In a public transaction, a bond is traded for a debt based product and no reduction of the debt has occurred. In an Acceptance for Value, the debt based instrument i.e. credit card bill, is taken from the fiscal/public side where debt exists and put into the calendar/private year now making it a credit. When the bill is now returned (return is equivalent with a tax return), a "+" positive is now inflexed with a "-" negative thus discharging the liability because the industrial society now has your "return" which is eligible to be adjusted off the fiscal books for the tax liability because what has happened was, the interest (being the product) which accrues from the principal (being yourself) has returned to the principal (yourself) for a public deduction (tax credit) for adjustment of the tax liabilities on the public/fiscal society. If you are fiscal/public, then the "Federal Reserve Note" is directly your liability "-", and you can be considered a cosigner to the note through your public officials that are performing their public service. If you are calendar/private, then the "Federal Reserve Note" is your asset "+" and you are not a cosigner to the note but the lender of the credit to the public officials. Having both the fiscal year and the calendar year infused together creates the "whole year," or being made "whole."

Calendar year files are domestic to each other and are foreign to fiscal year filers, the likewise for the reverse. Because everything in the fiscal is foreign to us, and calendar is foreign to the fiscal, every time a contract crosses the account (re-venues itself) for the adjustment or release of the order, it is the payment of a foreign tax.

Remember it is the foreigners that are taxed which make the children free (Mathew 17:24-27). Every tax is a foreign tax because of the Re-venuing (revenue) that has occurred. Taxing the foreign revenue (fiscal filers) makes the domestic children (calendar filers) free. Through the registration of the account, it is identified to whom the taxes are owed. Having paid (fiscal filers) the expense (my interest) of the re-venue, it is a foreign tax that is being paid to me. When I return/render back to a fiscal filer, I am paying a foreign tax. Domestic taxes do not exist and that is why the account will not work when both people are in the same year, it needs to go foreign (See, Pass Through & The Internal Revenue Service To Ground The Charge). Registration turns the account from foreign to domestic for the owner making the taxes payable to the registered owner.

When the charge returns to the same jurisdiction from which it started, it grounds itself and the tax is paid. The charge grounds itself (charges itself back) when it is returned to the fiscal after having been in the calendar. When it was reported as being worthless, it then became off book income by the new holder. They said it had value, so I gave it back and now it is worthless because it won't pay for itself, well it sounds as if they took the value out of the instrument and are trying to avoid reporting the income by claiming it had no value. The witness that it has no value after you accepted it for value identifies that the value was taken from it and is now unreported income. That is why it is a tax matter.

Understanding The Energy



- The charge of Sin (the debt/dead) (an empty charge) (Execution of Law)
- The charge of the Property (in-charge "in fact" of the property) (Operation of Law)

Everybody standing in the calendar year is domestic to each other and the same goes for the fiscal filers. Calendar filers are foreign to the Fiscal filers and the same goes for the opposite. For it to be an exchange (foreign exchange) one must be calendar and the other must be fiscal, otherwise it is a transfer.

(1) As mutual Preferred Stock holders of the United States Corporation, we as the sponsor for the credit being "able bodied" (there is the Bill) being our ability to bring atoms together into a resourceful product and create, thus as the creators, we are exempt, invest our time in being productive, and good people through our daily business operations.

(2) The energy we put into the corporations (industrial society) is amassed and from it comes a product that individually we could not have accomplished (look at how long it takes to create a car all by yourself, it is thousands of hours and hundreds of thousands of dollars to create a car that now costs fifteen thousand and hundreds can be made in a day. The industrial society is the conveyer belt that speeds up production to sustain life for 6.4 billion people). Having invested energy into the account, this is the first evidence of debt that the corporation of the United States is liable for. The corporation

is now in debt/dead to the creator because it is holding the energy apart from the sponsor and now it is necessary for the corporation to offer it's product (the Note) back to the sponsor to close the account and ground the charge.

(3) From the energy we put into our daily efforts comes this product that is resourceful and beneficial to the owner that gets unobstructed use. As you can see your energy went from the calendar year to a fiscal year and returned to the calendar (It went from intangible effort into a tangible product). In this, it is called an exchange. When the property is given to the person standing in the calendar year, he is charged-in-fact, thus discharging the industrial societies duty. The corporation can no longer claim it on their fiscal books, as it has now entered into a calendar year when a calendar filer held the item (physical possession). The creator is exempt and receives unobstructed use of the property, as it was he that was the sponsor for the credit being his pre-payment of energy. This is the fulfillment of operation of law because the creator redeeming his interest from the corporation of the United States redeems the energy that is being held by the corporation in the form of a product. The corporation is now resurrected.

(4) This is where execution of law is first evidenced. In an attempt to steal the creator's exemption, a debt is sent from the fiscal year for the value of the creation (either you can create the sustenance or a mutual Preferred Stock Holder in the United States Corporation can create the sustenance). The Industrial society is trying to regain the charge after they gave you the charge of the property. This is where they are trying to hold onto the debt that must be redeemed. Coming from the fiscal year, it is a debt instrument (being a sin, represented by debt/dead) representing that you are indebted for the creation of the property (under execution of law you went into debt/dead by investing your energy). But being in operation of law, a just return (tax return) to you for the energy you have given them leaves no one in debt/dead but their attempt to steal the exemption has caused the corporation to sin in which they need you to sinE or Sign.

(5) As the sponsor for the credit, when it is put into your hands (you are standing in the calendar year) and returned, it is now represented by your pre-payment of the energy as the sponsor for the credit and it turns from sin to (sinE or Sign).

(6) As the sponsor for the credit, the debt/dead offered instrument is now a credit and the energy is zeroed out and the charge of sin is now grounded/charged-back and the tax is paid. When energy crosses from the fiscal to the calendar or the calendar to the fiscal, the energy zero's out and is called an exchange, otherwise it is fiscal-to-fiscal or calendar-to-calendar and is a taxable transfer.

This portion is summed up in Mark 12:13-17 and take it in the light that to whom things are owed (tax liabilities), they are rendered and you will see the energy flow. I put the energy into the account in the form of my works and good deeds and they turn into a tangible property. Having put my energy into the creation of the property, I need the return (tax return) of the property. And the mirror image applies to the paper offer (the return to the fiscal). Everything is given back to whom it is belonged and that is

what creates the redemption of the account. The dissipation of the charge is the payment of the tax of the interest back to the principal and it zero's the liability.

The owner receiving joy from the release of the Note by operating in accordance with Public Policy.

Using the Note (the product/ the present liability) to pay for itself, nobody is going into debt, in that the bonds maid is never called upon for payment. Because no debt is created, it is a "credit credit system" because an hour ago someone needed a car and now there is a car and that person is happy and no debt exists, the car paid for itself and makes life easier so it creates credit upon credit upon credit as more and more useful products get built. It creates a surplus with no debt attached and that is the blessing that we will not have enough to receive.

Picture yourself standing around a big table, everybody in the United States has one hand on the table. If one person knocks on the table with their knuckles, everybody feels the wave of energy that flows through the table. This is how the United States Corporation works. We are all knocking on the table adding energy into the table in which someone else will then reap the benefits of. Look at this example: I can't make all that is necessary for sustenance so everybody is working together to help each other out, either for the money in it or to love thy neighbors survival as thy self's survival. In Michigan, the guy making all of the cars can never use them all, so they get dispersed throughout the United States Corporation for others to reap the benefit of. It is a simple team effort.

Employer & Employee

I am a mutual Owner and Employer of the United States Corporation and I hold preferred stock in this corporation as a creator.

We are the government's employer. A good example of this is the relationship of a "fidelity bond." A fidelity bond is a bond between the conduct of the employee and the liability of the employer. An employer can be associated with the words owner, wage payer, principal, private, exemption, registration, offender, flesh and blood, redeemer and the like. When we use our employer ID#, we are making whom ever we give the number to our employee because the Internal Revenue Service only recognizes two people, those that are employers and those that are employees. We are now recognized as the employer on that account.

Since we are the employer as the one that sponsors the credit with our productivity (the one in charge of paying the wages), now it is time to fit into the roll of our responsibilities. One problem that I always come to see is that people think they need someone's permission to do something, like those dang proof of services. Lets say you are the owner of a business, do you need the vice president (the President of Vice) to say you mailed a letter, no you do it and that's that and if you don't like it, your fired. Take the approach that as the employer, you own and do what ever you want, if you feel like you want to do something, just do it, you are in grace. Give the employees the instructions as to what they are to do to fit your needs. You give the money orders here. Just remember to make a request as a gentile man (gentleman). My acceptances are a 33-cent envelope and I don't care if I ever hear from them again. Make your request as a gentile man and then do it. Set your purpose as to what your position is and then proceed to head there till you get your remedy. You don't need permission because if you need permission, you are an infidel and the supervisors will run you over. As the employer, take it in the idea that you are placing a purchase order for some _____ (you fill in the blank for whatever remedy you are ordering up) from their store.

Remember that as the Employer you can create your exemption by your direct UCC registration or your fiduciary can be registered.

Employee can be associated with fiduciary, holder-in-due-course, license holder, supervisors, government, public, defendant, strawman, accuser, witness, vendors, deduction takers, a steward/renters and the like. The employees are here to serve us, the Internal Revenue Service. They are what are described in the bible as the angels of heaven or the agents. We would always be mad at them and call whatever they are doing as their agenda, well that is correct because they are the agents. When we accept, they are the unjust stewards/renters that won't get off the owners land when it is being redeemed. See Leviticus 25.

Adjustment

Adjustment is a crucial word. Adjustment of the account is to clean up the account (heal the leaper of the divided interest in the body) and bring the assets and liabilities to zero (grounding the charge pays the tax) by writing off/charging off the debt and release the property if the property is still sitting on the account to the owner, and if it isn't, then release the order saying the account is at zero liability. Adjustment is for when the liabilities and the assets do not match the liabilities. Remember how Public Policy reverses the liabilities. Well adjustment reverses the entries.

On the adjustment, the account is credited off (which I am the sponsor for) and a deduction in tax liabilities is given to the holder of the account (fiduciary) because of the payment of the taxes to the principal owner. Think in a practical way of when you were angry and you hated your sibling (your emotional account was skewed). What did your parents probably say, "You need an attitude adjustment," well with an adjustment, the account is brought to zero (no liabilities, and in good standing), and that is how it is with an attitude adjustment. Here is another example. Because you can't pay, because there is no money, the public side writes it off as bad debt (the mirror image is good credit, from which you are the sponsor), now that the bad debt has been written off and they can use your exemption to get their deduction by using your Employer ID#, the debt gets effectively redeemed because they forgive it. It is how the scriptures say "turn the other cheek," well if they don't forgive your debt (when it is impossible to pay), they lose their exemption (due to their dishonor/ the re-fuse boxing) until they settle with you. If you are looking for justice in your problems I think you should "add justice," or "adjust." The account gets adjusted as an expense because my interest is their expense.

By having the two systems of years, both calendar and fiscal, adjustment is the relation between a 365-day year and a 360-day year. When a fiscal offer is made and a calendar acceptance is made, the offer is taken from fiscal books onto calendar books. The public has no right to claim the offer on their fiscal books because I have "Taken For Value" the offer onto my calendar books with my acceptance. The spread between the two systems is 5 days and to make up for the deficiency, the two systems have to be adjusted to match. The matching effect is: the books are closed. The adjustment of the books is because the product has left from one system of year and went to another. The product must then be adjusted from one set of books to another and returned back to the original owner, thus closing the books and adjusting them to create no liability.

To understand that debt is a charge, examine the word that is associated with a "write off," it is also called a "charge-off." See the only way to get them to discharge their duty is to take the charge-off of their books. The charge-off is then in accordance with their fiduciary duty/tax under the Constitution to "discharge their duty." So when you re-pay the charge, it then gets invested into a futures contract in which their duty will never be discharged as now you have just replaced their charge-off with a new charge. Think about when they say "I am charging you..." and they keep the debt over my head, well they charged me and kept the charge (debt), this is an example of "empty

charges” or “charges without charges.” See when this happens, the acceptance for value/taken for value of the charge must occur to completely take it away from the fiduciary for the “charge-off” to occur or their books will never be cleaned up. (The leper has divided interests in his account that need to be cleansed/ a cleaning up of the account, Mathew 10:8.)

Criminal Charges Are Delinquent Taxes

Everybody has been shocked by a wire before, if not, go ask someone what it was like. The first thing that I think of is a stunned look of amazement and a sore pain. What just happened was your body was charged and to remove the charge, the electricity had to return to where it came from and that was earth. The charge started in the soil, and must be returned there to discharge that charge. In our society, we talk about criminal charges and accounting charges and yet, with all of this, nobody gets shocked. How weird? For your benefit, what has happened is the Public Jurisdiction has created an intangible strawman (a man of no substance) that only exists on paper, to assist you in avoiding the charges and redirecting them through this dead entity to avoid the direct charge of yourself, which if referred to economically would be called a "capital" crime of the death penalty.

Every charge starts out as a "taxable charge," because what is happening is the offeree is being taxed for the offense. Once the offeree accepts the offer and becomes the acceptor and returns/renders the instrument, the taxes are paid, having made a tax return of the contract for settlement. Once the offeror becomes delinquent to deliver the offer, they lose their personal exemption until they settle with me. When they refuse to adjust, it now becomes a "taxable charge" on them as they are holding delinquent income taxes apart from the principal from which it has accrued. See it is taxable back to the principal because the fiduciary has become a delinquent holder and is now a tax fugitive in possession of the delinquent delivery of the offer. It becomes a "taxable charge" on their part due to them holding the delinquent taxes that I returned (a tax return) to them. See they are holding my interest (the adjustment) and are not releasing the promised offer (the Note). After having returned the instrument, that fulfills my tax obligations and it changes from a taxable charge to a claim. See Firm Offer & Possession & Payment, and See Replevin Bond.

Charges come from the Treasury. When you are "charged" with a crime, you have to look at it economically, or commercially and it makes all the sense in the world. You are charged with a crime and they take you to court, and because of you past feudal efforts to find a public remedy, rather than realize that your solutions starts with you, a private jurisdiction, you re-COG-nize your accuser and the (mill stone) wheels of justice seem to grind you through the thresher and take all of your time and money. Well, what has happened was you were charged and to discharge that liability, you discharged that liability by giving them the credit from your pocket or the sweat from your brow. Ultimately what happens is when you have served time and exit the Receiving & Discharge door of the prison warehouse, they give you a "Discharge Order," go figure, and it's basic accounting.

What is happening is a sin (See Taxes Interest & Principal, and See Very Basic Accounting). They don't really charge you. They fake the charge with "charges without charges" or "empty charges". If you read through the New Testament, you will hear the Apostles reference charging and what is happening is the Apostles were giving intangible services of the word of the Lord to the people. The Apostles were giving

substance and were charging with the same. These are true charges. When you go to the grocery store, they have to charge you with the food by putting it into the bag; the bill comes second.

Rule 1: Do not hold the charge or you will fry on the chair.

Rule 2: Pass the charge to a fiduciary entity to remove yourself from that liability by grounding the account and charging them with the charge, to discharge yourself.

It is that easy. The game is hot potato but only it is not a potato, it is a grenade! Here is the game... You sitting in a circle with all of your friends (fiduciaries) and here comes this grenade, the pin is pulled and the clasp is open (that is the charge, waiting to be discharged), you only have two options when a grenade is tossed into your lap while you sit Indian style. 1) Accepting the grenade for what it is, reaching down and grabbing it putting your hand on the clasp for the time being to stave off the foreseeable problem, and returning (tax return) it back to where it came from, the guy holding the pin, or 2) Protest the item and you get returned (tax returned) to where you came from, mother earth. What actually happened was the grenade was offered to you, and now you were in-charge of accepting the grenade for what it is and returning it to where it came from thus discharging your liability by returning it to the Offeror.

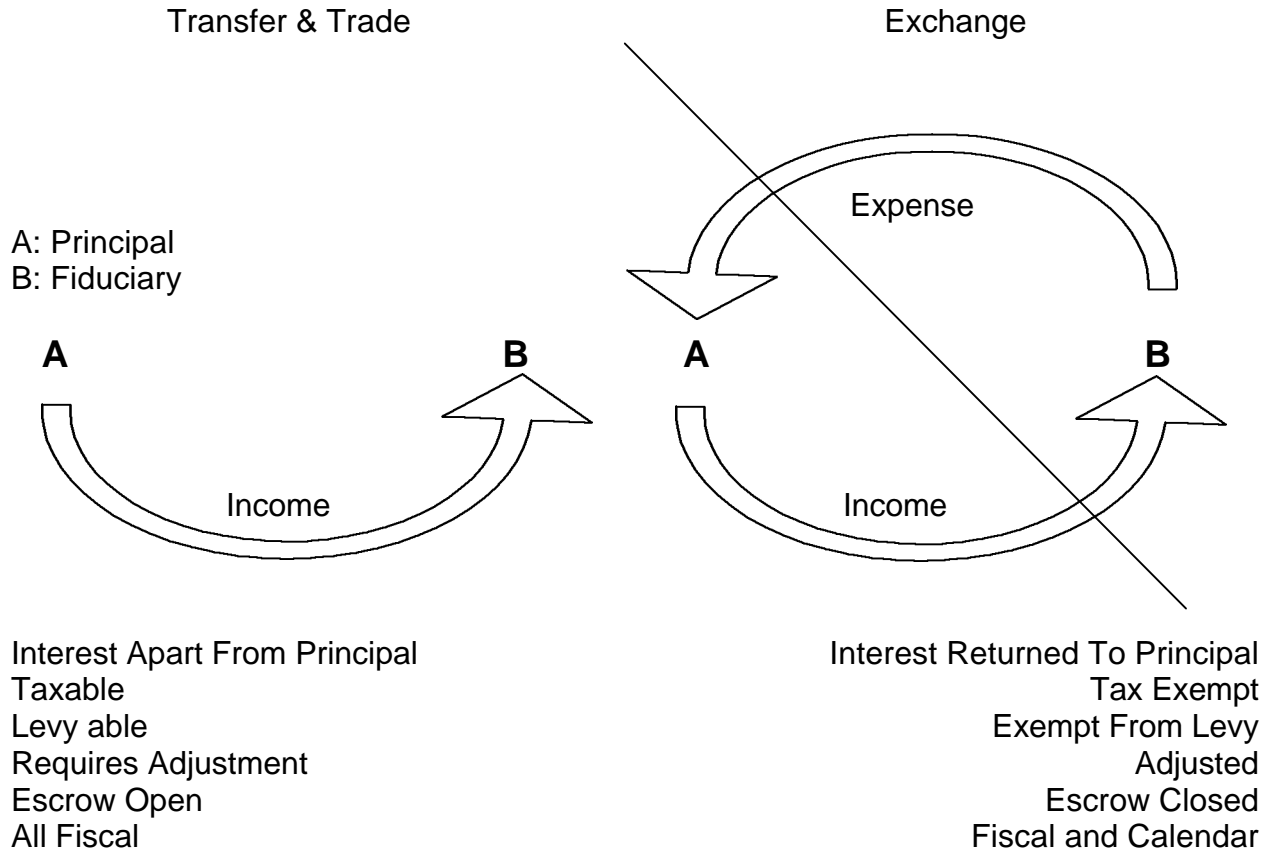
Criminal charges are the exact same. Now I am willing to guesstimate that 99 percent of the people in this country that have a drivers license have been charged with an infraction. Now don't get yourself festering on what the law is or whether they can legally do this or not, just realize that they are fiction and they do whatever they can just short of putting their insurance policy in harms way! You get charged with a crime, you are now operating like a debtor because they are holding your name on an account that is in deficit and that is the charge of a crime. What the system wants is your ability to give credit, being the productivity of operating your life. The fictional society we live in is the mirror image of reality. Everything is under the laws of the United States Corporation. Everybody say out loud... "A corporation is a fiction and I am not a fiction, I am a reality." The most fundamental structure of a corporation is that of a "charter," now get real, a charter is a fancy name for a BOOK, no more, no less. Simple, fiction is really all the public jurisdiction is. I am not here to be subject to the Books but own the Bookcase.

So if you ever get charged, make sure you get rid of it as fast as possible, let your fiduciary hold the charges not you, because if you hold the charge, they will fry you on the chair. Plus, the ticket is the instrument they use to make the claim against you, if you give them back the original and now it is in their possession, how can they possible make a claim against you when they are in possession of their own bill.

Priority Exchange & Transfer

In the sense of the word, "Exchange" is an equal word meaning that something is given for something else of same value creating no taxable gain. But because "equal" is a "common" word, we use "Priority Exchange," being a prior event (The hostage exchange of our Savior). Equal is common stock with the supervisors and that is why we don't use that phrase, and remembering that we are in the international "credit credit jurisdiction," nothing is equal, it is all "preferred" and "priority." The only "sense of equal" that can be equated with "exchange" is that it creates no taxable gain, and even then, I may have not worded this sentence correctly so you will need to find your own meaning, that you can understand. Money is a form and creates a transfer; an exchange is the fact of energy. Exchanges are not taxable and because of that no return needs to be made to an unknown principal, only to myself. That is why we use "Bills of Exchange," because we are exchanging our exemption to be placed with one fiduciary instead of the other fiduciary that we are drawing against, because of being in derelict of the tax return. Exchange is a circle, one thing goes one way and another thing goes the other way. "Transfer" is a taxable word because it is a one-way line in a similar operation like a semi-circle; an exchange is the complete circle. A transfer is a taxable event because there is nothing returning to the account from which the transfer left.

A Graphic Of A Transfer & Exchange



Strawman

The Strawman relates to the paper creation in Washington, D.C. When the industrial society (any one that operates on a fiscal, corporate, fictional, governmental, mosaic, commercial, public, everything on paper, etc.) does business with you in any form of contracting, they usually write you like this JOHN DOE, or Doe, John and how the scriptures say Jesus Christ and Christ Jesus and the like. A strawman is a man of no substance. Purely form. This can be taken from the Bible when it says that Life was breathed into Man. When reality deals in paper, a strawman is created. Because the strawman doesn't have a brain, I sign for accommodation and sponsor the credit of my name every time I make an endorsement. Signing for accommodation, I am also entitled to recourse. How it operates is this, when the parties in a controversy bring it into the equation, it now exists as a fact. Don't ever expect them to say it is your strawman that they are doing business with, just look at how it operates to identify if you as a tangible flesh and blood man/woman can operate that way. The strawman is your trade name and operates as a transmitting utility with your fiduciary title. With your fiduciary, it is a conduit. Everybody works thru his or her own strawman. Here is a really good few examples of a man of no substance (a strawman). When you get a ticket, what is the wattage the police officer charges you with? Do you fit in the envelope that the IRS sends you telling you that you owe them money? Do you ride on an electric current as your credit card gets swiped at a vendor? Do you fit on a court docket? If you go to jail and get "booked," do you physically sit down on books? Do you fit on your high school diploma? What does fit in or on these things? Your name fits. When any thing uses your name, they take your straw man's name. It is just on whether the parties in the controversy argue it, does it exist. Now we don't argue it per se but we do have to have our conscience and our subconscious in alignment for one to avoid second-guessing ourselves and for you to know where we stand. We need to have the attitude "I did it and it's done, now where is my remedy and who is the person responsible for refusing to return my remedy." Let me ask another thing. Have you ever been charged with a crime? If you have, did they strap you down on a wooden chair, put a bag over your head, with a wet sponge a metal cap on your head, an electrode on your leg and fry you? If they didn't, whom did they charge? It couldn't have been you because you are still here reading this, so what was it? Your strawman was who was charged because if they charge you, you fry. They are holding you harmless by charging your strawman. Think about this example. When they fry people on the chair aren't they called "Capital Crimes," well think of that in an economic or business math sense. It is a capital crime because of your criminal charges; they have so much money (capital invested into the economy) that they don't need your body as collateral so they expend (an expense of interest returned to the principal) you back to mother earth.

Owner & License Holder

Every thing is for the benefit of the owner. If it isn't for the benefit of the owner, then it has to change, plain and simple. Take that approach that it is all for your benefit and you will never have a gloomy day in your life. I am the source of the energy they are after. I am the sponsor for the credit they are after. I am the principal that the interest accrues from that they are after. The system exchanges intangible substance for tangible goods, all based on your being in the society that needs to be provided for. You are a liability to the municipality that has to provide for you and when you go to work, Human Resources say that the employees are the corporation's strongest assets. There is the account we are talking about. If they are not doing this for the benefit of the owner, then they need to change. Say this sentence "It is all for my benefit," and now what you have to do is find out how to make it so. To be a true redeemer, you have to be the original owner. Read Leviticus 25. We are the owners; the accuser is the renter that is the unjust Stewart/renters that will not get off of our property. As the owner, you own everything, not in unrighteous dominion but under self-restraint that can exemplify the golden rule of "Do unto others as you would have them do unto you." It is not in your liberty to take the liberties of others. We as mutual employers own the government as the holders of preferred, and you own the property that the stewards/renters are sitting on when you accept their offer in your attempt to redeem it. You must be a just master for you have a master as well. As the owner, you are not the holder-in-due-course for the tax adjustment; the holder-in-due-course is the holder of a business license by being registered to operate in the industrial society, which is your fiduciary like the bank or a vendor. Don't worry; there is nothing better than being a brigadier general than owning a brigadier general. There is nothing better than being the holder-in-due-course than owning the holder-in-due-course. Look at it in the light of the Queen of England. I bet she doesn't even tie her shoes. As the owner/employer, we give the money ORDERS to conduct a commercial operation like the creation of a vehicle or the like. Your fiduciary serves as a transmitting utility for your exchange. The holder-in-due-course can "ONLY" hold the account for the owner if they are holding it for the benefit of the owner and the moment the fiduciary act in derelict of his obligation, he can no longer hold the property nor the money for the owner, so take it away if they are in derelict. They "ONLY" hold with our order to hold it. This means that if a vendor is refusing to adjust the account after you have accepted the account and returned it to them to be the holder-in-due-course for the tax adjustment and they refuse, they neither get to use your exemption to get their payment, nor do they get to hold the property before they get the payment so they lose the ability to hold either the object or the shadow. When they act outside the employers order, they assume all liability. The fiduciary is likening unto a guy in the crow's nest of the ship as the escrow agent. If the guy up top sees anything peculiar like rocks, pirates, your paperwork, or anything of a possible threat to delivering the cargo, the fiduciary will steer off the course of the ship. Upon steering the ship off course, the fiduciary either assumes all liability if it was unwarranted or is allowed Grace if the holder-in-due-course act in accord with the employers request to port the vessel and unload the goods safely.

We must have more than one fiduciary, one must be a creditor and one must be a debtor. That means that one must be holding my credit and one must be holding the debit. Look at your checkbook (a bill of exchange book, solely for the purposes of drawing on banks); it is a three party instrument. You have two fiduciaries on that one as well. You are in the middle as the Pass Thru, and you have a drawee/payor and a payee. One is holding the funds and the other person is entitled to receive the funds. The funds can only Pass Thru with your endorsement on the check that creates the order to pay. When a fiduciary acts in derelict of your order, you need to let that entity know that they are no longer your fiduciary; to do so, you have to bring into the contract another fiduciary. Go ahead and call the new fiduciary "(my fiduciary, holder-in-due-course)" because now it will let the derelict entity know that they are not your fiduciary so who the heck are they? They can only be your fiduciary if you want them to be so.

The reason we operate in our own name is because it is in our name that carries our remedy of an aligned conscience as the owner. Your name is not what anybody says you are, it is what you are most comfortable reading, saying, spelling, and the like. It has to appease your consciences and feel right to you. When a Title of Nobility comes onto the scene, he is trying to re-present you through his fiduciary title. Doing this will make you an agent to the corporation, just as he is an agent of the court. When a Title Holder attempts to re-present you, as a public defender, he is actually defending the public from you and because of that they will treat you as an enemy. We are supposed to present ourselves, not be re-presented in what we do. We are not to protest the fiduciary title but accept them for value and bring them in for direct examination as the Title Holder of delinquent taxes. (See Court Language-Forensic Accounting). See Luke 11:46,52 and Romans 12:1-2.

A fiduciary is the one that must testify for us that we are eligible to be in possession of the property, that is the purpose of registration. The state as our fiduciary registers the property and acts on our behalf since if we speak, the Miranda Warning kicks in. That is why we need a fiduciary (since witness is an extremely touchy word, when I write "witness," I mean it in the limited capacity to express my ownership reflected on their books for their internal operations to tell everyone I am entitled to possession apart from mother earth. And even then, that might not be completely correct, I just know that if you expect them to testify on your behalf like in a court scenario or even a testimony scenario, you are in the wrong frame of mind and your finished. Be very careful with that word, because a witness for you can turn against you.)

When operating your process, don't use their fiduciary title as an extension of their name when writing them, use their real name care of their DBA or whatever. The reason this is done is because a fiction has no accountability but a real person does. So bind the real person to the account.

We should not put the value of our acceptances on the offer. That needs to be done by either the person making the offer, or if there is no value expressly written in dollars and cents, we need to obtain the value of that "good and valuable consideration"

that we are returning to them by obtaining an eligible witness for the value of that offer by getting a car estimate, or an estimate of a replacement, or the estimated cost of a Certificate of Deposit from a bank. Think about it if you were getting an insurance settlement (Public Policy). If your car got destroyed, the insurance company gets the Kelly Blue Book value, or maybe a value from a dealer. See even insurance companies can't put the value when it directly involves them; they need a witness just like we need a witness. So ask yourself the question. Who will testify for the value of this dishonor/refusal I am accepting? Well here is the answer, and you will get a kick. Because of the advances in our mathematics with the intellect of calculus and the like, take it in the light of algebra. Algebra works this way: $7 \times "Y" = 28$, what does "Y" equal? Well, "Y" equals "4." Now replace the "7" with a car estimate of "\$ 12,000.00," "Y" is your commercial dishonor, and "28" is the physical car itself. See the commercial dishonor is the variable. Lets look at the math now. "Car estimate of \$12,000.00" x "commercial dishonor" = "physical possession of a car." Isn't it funny, I finally understand algebra.

Preferred Stock & Common Stock

The value of Preferred over Common is significant. The United States government is a Corporation. Being a corporation it has shares. Its share can be defined in to the two classes of holders. Common stock holders are the employees, supervisors, public, fiscal, agencies, agents, defendants, straw men, accusers, witnesses and the like. As fictions, they have no rights, only privileges. And being common they hold only one side of the account, the public side. From common stock comes common law. In that I mean law that is common for all of these common collective fictions using this collective debt that can be represented by the Mosaic Law and base their existence on execution of law, and by that, to get a remedy, an execution is required. In common law, the contract has to die before someone gets paid. Common Stock is what the Supervisors hold and when you are in controversy with them, they assume (as a corporate officer assumes the position of CEO) that you are an infidel and that you need to go to jail. Supervisors try to force the issue that you are holding common with them, and by that, I mean that they hold 50% and you hold 50% and because you are equal with them, you are an infidel. Through common law or the law of the commoners, all of the agencies hold common with each other. In the common law there is no ultimate remedy because sooner or later, everybody will be executed. Grace does not exist under the law, Grace can only exist under the discernment of your conscience and that is why government cannot operate in Grace, only we can. Government doesn't have a conscience to make discernment with. I am not at common with a government agency; I have the priority and am preferred over them, by being their employer with the ability to use my conscience. I am not a co-employee. I own them, I accommodate them therefore I am entitled to recourse to them. I am claiming them as a dependant upon me. I am exempt as the creator. I do not operate my existence under common law because under common law, there is no remedy. A more perfect contract (Public Policy/Grace) is now in effect and that is why in the United States Corporation, I hold Preferred Stock. You can equate your Preferred Stock with you unalienable rights. Preferred Stock means that you hold both sides of the account and by that, I mean 100% of the world, both public and private, as the owner of the world you give the orders (money orders). You are not the creditor or the debtor on the account, you own the debtor and you own the creditor. The government cannot take this right away, only by your offer to operate in Mosaic Law will they assume jurisdiction over you. We own both sides and that is why we want the identity of the fiduciary creditor and the fiduciary debtor. In Acts 10:14 (KJV), Peter tells us what type of stock he holds, when it was written "for I have never eaten anything that is common or unclean." See we hold Preferred Stock, not Common Stock. Preferred Stock holders have priority over the commoners. The law cannot provide Grace because the people don't have the ability to use their consciences appropriately. Read First Timothy Chapter 1 to identify to whom the common law applies. Stay away from common law; it is the law of the executors. Use preferred Grace to operate on a higher plane (Preferred Stock).

Supervisor

The supervisor is superman. The supervisor is in charge of regulating the superfund. The supervisor holds common stock and you hold preferred stock. The supervisor assumes the position just like the CEO assumes the position of a corporate officer and when you admit they exist as a more superior person than yourself by arguing with them, they will kill you as an executor of law because they will assume you are incompetent, don't argue with the supervisors. When you argue with the supervisor, you are saying that they hold common with you and by that I mean they hold 50% and you hold 50% common stock, and because they are a SUPERvisor, they will assume that you are an infidel. Don't challenge their common stock, remember that you hold preferred stock and don't need to argue with them. Realize that the strongest argument doesn't need to be argued, because the arguing of your point proves its weakness. The moment there is any sarcasm in the conversation, just leave. They become the Mill Stone (See REV 18: 21-22). Once you argue the facts, you lose. Tell them what you want by giving them their instructions, and don't compromise (a renegotiation/counter offer) because as an owner of both sides of the account, it is your way or the highway. When you get into a stumbling block, and you have to deal with an accountant that can't satisfy your requests like making the adjustments to the accounts, you need to request to speak to their supervisor. Their supervisor is like superman, if superman cant do it, who the heck can? What happens is when you ask your way up the chain of command, you get all of the people to testify as to who is more important and has more authority. With the added authority to do your requests of adjustments, comes the liability if they don't. You are working your way up the top of the chain of command and this will allow all of those people to confess against their superior, which says that they can make the adjustments.

Claim & Dispute Of Title

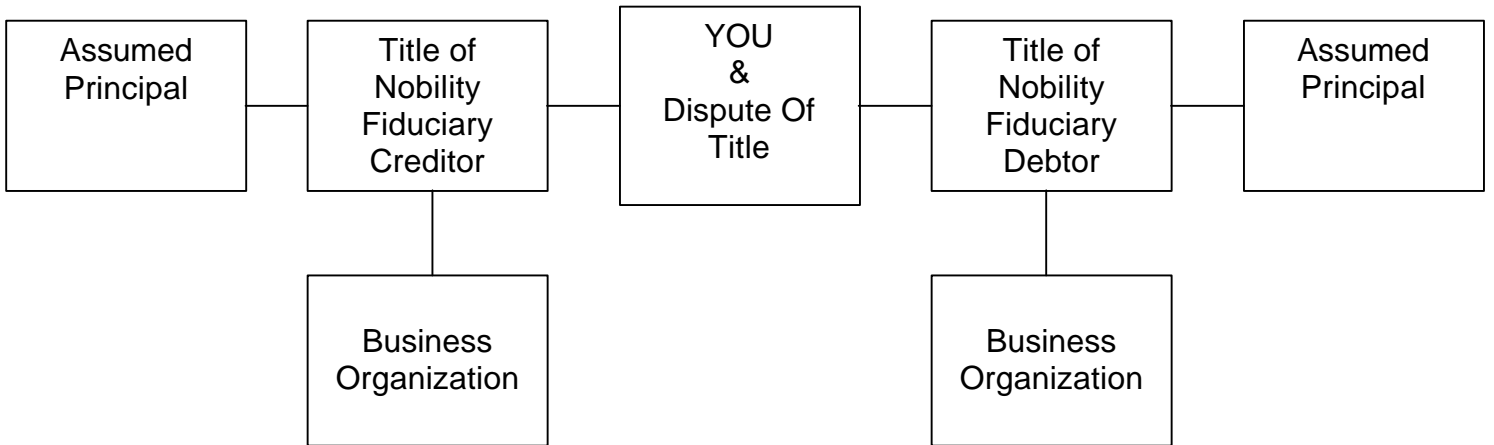
A Claim is a right to title. By showing our claim, we are in a dispute of title. The dispute of title we talk about is the "Title of Nobility." This is a dispute of Title of Nobility, is what you are really saying. You could say to yourself, "Who owns the attorney that is holding the corporation in Bar?" What is happening is an assumed principal (the one who hired him to be the attorney in the case) is trying to direct the Title of Nobility to act in derelict of your principal wishes. The problem with the assumed principal is: He doesn't know how to accept a claim like we do and because of that he can't say he is the original source of the funds, therefore he can't direct the title of nobility. The assumption occurs when there is only one witness, with our acceptance it now becomes two witnesses and exists a fact. Because he doesn't know how to accept a claim and use his exemption, he will then be forced to take the deduction side of the account and that can only happen after he returns my interest to me. That is the dispute of title that we are talking about. When an attorney assumes a contract by making demands against us, he is saying he is holding the checkbook of the corporation to provide the remedy. Our acceptance makes his check good because he can use our exemption to claim it as an expense and adjust the account and receive the foreign tax credit. Picture yourself as the King of England sitting there on your throne and you have one Noble walk in and start to wine about the other Noble getting more land than He. There are three parties to this equation, one King (you) and two Nobles (attorney's). This is the dispute of title and that is why we want the identity of the fiduciary creditor and the fiduciary debtor because they try to play both sides of the account until we can pin them down with that question. The simple internal question I ask myself is "Who owns the Nobles?" I do. Look at it in the sense of a Prosecuting attorney and the Defense attorney, trying to get you involved in their controversy over whether you are commercial guilty or not. Bottom line, I am the Settler and the beneficiary on the account so the trust that exists is a very limited one and the fiduciary trustees better behave or they will be removed from the trust (interest or in trust) and will not be able to have my exemption nor the property on their books. We own the attorney, and the attorney works for the state that we own, and the state is registered and gets to hold the title to the property like the Manufactures Statements of Origins (MSO) but we get possession of the property. See the State get the title to the property when the title gets registered but the property has no maturity date so we get the property indefinitely until termination of the property.

With title to that property comes risk for the liability of the product. That is why the state takes all of the Manufactures Statements of Origins (MSO) when a car is sold. It is because if you hold the title to that property, you will assume the risk if you hit and kill someone. That is why they take the titles, it is because they have so many (titles/blessings of the house of Israel) on their books that if you happen to injure someone, the injured party can go after the title holder, being the State. The State, or the registered agent for the Department of Motor Vehicles you could say. The owner of the title of the car assumes the risk of the car but we get possession. The State has removed us from liability if we injure someone. And all that matters is that we have products to live off of because we can't live off of paper, only sustenance. You have

heard the phrase "All property ownership rests in the hands of the state." That is correct. They hold all of the titles of property for the goods but we get possession as the owner of the state.

The first way to show value for a claim is to provide a check with the order so that the property can be released to the buyer. This is what you could call a real claim to the item being both equitable and legal by giving a check. It satisfies the Replevin bond. The opposite of the real claim is the taxable claim. This "taxable claim" is the second type of claim and is where your acceptance for value comes into play. A request is made against you without providing a check, thus it was an (order for money/ money order), that is why you RETURN (tax return) the offer after acceptance to the Offeror because the Offeror is holding your check as your fiduciary and they need to Pass Thru your account to make their check good which in turn reflects itself as a deduction to the entities tax liability making the credit memo to the account for the tax adjustment good allowing the release of the goods to the acceptor and now there is no debt claimed on the account.

You & Dispute Of Title



Firm Offers & Possession & Payment

An offer is a promise to perform (There's the "Note"). It is also the first one to come to the table with a promise to deliver prior to the offeree's acceptance. Having received a "bill" as though I am the "bond" and passing over the "note," it is the note (delivery of the paper adjustment) that must be delivered by the offeror first, to the acceptor, before the acceptor has any obligations in the contract. See how the offeror has to perform first. This is very important. The offeror must perform their side of the contract first or deliver the registered required reserves to indemnify his actions of refusing to deliver the offer (See Replevin Bond, a.k.a. their check).

Firm Offers guarantee that an item is for sale and will be held available for not more than 3 months and that creates a warranty that title is clear. Remember title means Title of Nobility. A firm offer has a signature. Sometimes you will get a computer printed signature, which is ok. And sometimes you won't get a signature. If you don't get a signature, call up and get an eligible name at the business organization like the Chief of Police or the City Manager for the registration of the contract. Maybe it will be the Secretary of State. With a firm offer, title of nobility is guaranteed to be clear and that means that no other principal owner like myself owns the attorney so when the property is registered with the state, I have clear Title of Nobility of the State. Remember firm offer is the law firm and in the scriptures it is the firmament. I still get possession of the property but the State gets the paper title, which is how the scriptures say that The House of Israel will get blessings, well Israel is a military organization being divided up into 10's 100's and 1000's. The government gets all the blessings of holding the titles on file, which they put on microfiche. Title passes at the meeting of the minds and not some latter dated instrument. After the Firm offer is received, payment of your exemption cannot be demanded of you until the close of the escrow on the account. Since even with one day of time left, a principal can come into the contract and redeem his interest in it, you still have nothing to pay for. You don't own the Title of Nobility of The State completely until escrow closes at midnight of the third day after the day of trade. They can't make a compelling reason for you to pay until you get possession of the item for three days after trade and then again not until escrow closes, but since you were the original owner and it was pre-paid you are not obligated to pay because they were the ones that paid you back by giving you back your property, thus applying your exemption to the account. Remember that the Offeror is an escrow agent and is in the crow's nest of the ship as an escrow agent. This person is looking into the distance to see if he will find a reason like rocks, pirates, and rough waters to not port the ship and unload the cargo. Because the Offeror is in the crows nest, if he sees any funny business, he will steer the ship off course either 1) taking the glory for saving the ship if it were a real problem or 2) assume all of the liability if he act in derelict of the owner of the ships requests. When dealing with escrow agents, the moment they see land (your paperwork), they will steer off course and in that act will assume all of the liability by acting outside your needs to port the ship and unload your cargo. The rule of thumb is to unload the cargo and obtain possession before any of your paperwork gets shown to them.

Replevin Bond

A Replevin bond indemnifies your claim to title. It must be displayed as the registered required reserves to indemnify a party's actions in case of an injury to the other party due to not having delivery of the item. A Replevin bond is used when a party will not release the property to indemnify the inaction. When the credits and the debits are balanced the property can be released as there is no liability to be fulfilled to hold the property. A true claim must have a bond to indemnify the parties in case of any injury, and when you return the offer, accepted, you have now returned the value (the Replevin bond) in the same fashion as to what you are referring to when you write that you didn't find their check enclosed. See the absent check was the pass over of the Note and because of that it pre-paid the check upon redemption of the account. When the bond is posted by execution of law (actual enclosing of the check) or operation (mentioning the check was not enclosed), the treble damages can now be released (order of the court). The Bond is usually one to three times the value of the claim being made. The bond balances the credits and the debits on the account and once the debits and the credits are balanced, the property can be released. An offer is made against you to pay, which debits your value and to balance that value, you need a credit. Your acceptance of their offer returned to them satisfies the Replevin Bond by operation. That is why you accept and return (tax return) the original, yourself being the sponsor for the credit to the account through your exemption. The reason you return the original is because what the person is doing is taxing you. When you return it, it is a tax return that is eligible for adjustment with the Internal Revenue Service. Remember that once you accept and return, the other person loses their exemption (due to their dishonor/ the re-fuse boxing of their strawman) until they settle with you (they have to honor your acceptance because it is their own offer that they are dishonoring when they blow the circuit and re-fuse, that is why you accept the refusal, because when the fuse blows, you have to re-fuse it). Once these two things are satisfied (offer and acceptance= Replevin bond) and balanced, we can now go to a third dimension for the release of the order of the court being the treble damages by the adjustment (treble being the third item), a release of the property, order, or an acceptance of a commercial dishonor.

The Acceptance Stamp

Accepted For Value.
This Property is Exempt from Levy.
Please Adjust this Account for the Proceeds;
Products; Accounts; and Fixtures; and Release
The Order(s) of the Court to Me Immediately.

Signed

Date _____
Employer ID # _____

Mathew 5:25-26(KJV). 25. Agree with thine adversary quickly, while thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. 26. Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

We must truly agree with the adversary. They want to identify if you are going to spur a controversy with them (what they train for) and by any means they will test you. They want to identify if you will agree with them, so accept what they say. The moment you defend your actions, you became the defendant and only defendants go to jail. I look at it this way: You are in an predicament with a guy who starts to bicker about you, once you agree with him, well now there are two people on your side (you and the accuser) and both of you are rebuking thin air because your on the same side as him.

Your only saving grace is through acceptance of the Charge (Christ off of the account) to be an heir to the Promise entitled to the Note and not of the Bonds maid as an offeror under Mosaic Law. By accepting the claim made against you, you are allowing it to Pass Thru your account (the use of your name, TIN, and the registration of their books), and now that the commercial energy is on board that contract the energy can make an exchange for services occur (receive the Note). When they charge you and you accept and return it, they have to charge it back or charge-back for the adjustment. Public Policy requires the reversing of entries by being precluded from paying in debt. Here is a funny tidbit that I don't want you to forget, it is very important. When the public tells you your paperwork (acceptance for value) had no value and won't pay for the charge, who's offer are they really talking about? When they don't adjust, they are saying their paper had no value to begin with and because of that, they are not entitled to have possession of the property because the property wasn't the collateral for the contract but the paper itself, and when the paper had no value, they

have no business holding the property, so they need to release it to me. (See Calendar Year & Fiscal Year). For one, they are not entitled to possession because the off book income paid for the Note when the paper comes back worthless. Remember the most we can do is to the point of having accepted it; we can't pay it, which is where our exemption kicks in (that is Grace) and makes the payment. Remember that when you accept, you are agreeing with your adversary quickly (the obligee being the person demanding payment) but because you cannot pay, being precluded from payment by under Grace, the actual payment that we are relying on temporally may be HJR-192 but in all fact what you are doing is tendering the contract back in reference to the Original Promise through the Garden of Gethsemane and His death on the cross as our surety by our Acceptance of Him as our Savior. That is the payment that we are all relying on to pay both our temporal and spiritual debts in this redemption process. See the paper contract is the actual collateral, not the house, nor the car but the actual contract.

Stating, "This property is exempt from levy," is incredible. It identifies that the property is exempt, preferred, private, registered, and it may not be levied against as you are the principal and the interest must return to you not the other way around. Remember, the exemption comes from the registration of the account by the principal registration. It is a profound statement because you are pretty much saying, "Nobody can use this property but myself and if you intend to move against me, make your check payable to my bank." See a security interest (garnishment) is the same thing as a return of the interest to the principal, only security interest is a legal phrase that applies to the Mosaic Law while interest returned to the principal is an Internal Revenue phrase and the Internal Revenue Service is where your exemption comes from. If you study more into claims to property, you will see that this statement identifies an exemption; exempt property is not levy able.

The adjustment to the account is a key phrase as well (See Adjustment). Adjustment means tax adjustment and what happens when they take the tax adjustment and they write it off as an expense, (their expense is my interest) and now that it is an expense to the company, they get a tax deduction on that portion of interest paid to the principal and that is my exemption. Acknowledgment/acceptance of the deficiency allows for the adjustment. The release of the order of the court is a check or money order. The reason tickets and bail notices say pay by check or money order is because if you didn't find their check enclosed, you return their money order. Release is an insurance word because the insurance policy we are dealing with is Public Policy. And you know that insurance is a group effort to stave off liability (like the one world money order where everybody is in it together.) The release of the order can either be a negotiable instrument if it is a check and it is a non-negotiable instrument if it is a dishonor letter. Expect quite a few dishonor letters. See, they pay us in non-negotiable instruments. All these dishonor letters are money orders (order(s) of the court) in non-negotiable form to place with you the charge/delinquent tax back into your possession. Because when you stamped the original offer, didn't you say to release the order, well they did, but in a non-negotiable way being the dishonor. The commercial dishonor establishes the value because it is the order of the court that they released to you in non-negotiable form. Just tack it to an eligible witness for the value of their dishonor (an

estimate) and exchange their dishonor for the product that you need to get your remedy (remember algebra).

Just like the Birth Certificate, start at the principal source of every offer. Don't let anything slip by because they will assume that to be the contract. Look at it this way: Your desk has a lot of crud on it (offers), ever time you accept, one article is taken off and they can't use it against you. There goes an eraser, then a pencil, then a paper, and so on until sooner or later everything has been accepted and the desk is completely cleared off. But what happens when you forget to accept something, lets say it is as small as a paperclip, they will assume the paperclip to be the contract that you are liable for and they will attack you with the paperclip because they assume that to be the contract you have with them. Make sure you go all the way back to the beginning and get everything to the smallest offer. Once you accept it, you own it all. That is why we accept the birth certificate and put "All proceeds, products, accounts, and fixtures are covered." It gets everything.

The stamp gets placed on the Original of the Offer, not the photocopy. The logic behind that is: The original is what you cash at the bank. Stamp the stamp at a 45-degree angle right on the face of the document. Make sure to overlap your stamp right on top of the Offer of their words to give an unequivocal expression that you have accepted exactly what they wrote. Put your legend directly over their legend and now some attorney can't explain away the evidence. It is the same thing as a certified check. All we can do is certify the check, we can't pay it.

Offender & Defendant

Yes you can argue the law, but you have to realize to whom the law applies to. See First Timothy Chapter 1. It applies to them who operate in execution of law. The law doesn't apply to you directly but your employees. The law is not to subject us but to subject our employees since they can't use their conscience. You have to do what is best for you. If you argue the law, there is a controversy that their courts can decide on. If you argue the facts and begin to defend your actions, you become the defendant and defendants are the only ones that get arraigned and thrown in jail, be the offender and stay the offender by accepting that title for value. The reason I am the principal is because they charged me with the offense. The offense is the premier action in a suit, thus saying that I am the reason this account at the courthouse exists (it is because of my actions that they are charging me), making me the principal for this action. If you don't accept your offence, they will label you the defendant and remember Romans 4:25, "Who was delivered for our offences, and was raised again for our justification." Christ took our offenses, not our defenses. Be the offender not the defender. Defendants are felons, or fallen men and only felons go to jail. Even if you have been convicted of a crime before, a defendant is only one who recognizes himself as that. The municipalities bookkeeping secrets are what matter most to them, and the more you learn about that the more simple life will be. You will actually want to be charged. What you see is real to you, although you may not want to experience the pains that come with it. If the judge calls you the defendant, don't recognize him. Be very careful for what you do, if you defend yourself while you are being booked, there is a possibility, that you may be the defendant. See the system tries to assume preferred stock in this situation again by charging you with an offense and then you go to court and you are a defendant. They need to make up their mind. Well the reason is, if you have debt on you, then you are a fallen man holding sin. That is why you have to accept the offer and mail back the original as fast as possible because then you have effectively redeemed the debt and now the burden is on them to release the order of the court to you. It puts the ball in their court of conscience to perform up to your courts desires.

International Jurisdiction

The jurisdiction we are exercising is the International Jurisdiction. By that it is "Internal" or private. It is inside the body. The International jurisdiction only used to be recognized publicly with the International Monetary Fund (being a private internal organization) that is publicly represented by The Bureau of The Public Debt. The Bureau of The Public Debt collateralizes the United States for our economic paper system. The IMF used to be the insiders but because they are making offers through the Bureau of The Public Debt. When we accept for value we become the sponsor for the credit, not the municipality, nor the municipal bond insurance underwriter, nor the investment banker, nor the mutual fund, nor the Treasury, we underwrite the underwriter. When we accept, the bag gets flipped inside out and now we are the insiders and they are the outsiders since we now get charged in fact (charged with tangible objects, not the shadows). In the international jurisdiction as holders of preferred stock, there is no crediting or debiting the account because as the owner of both sides, we are always at zero. The International Jurisdiction is for our benefit. In this system it is all surplus as we remain in the center T-chart and always remain at zero liability. The payment of this system is "it just takes time, you have to spend and invest you time." It is a put and take. You have to offer your time and study the principals of what you are doing and from that devoted time, you will grow. By being in the international jurisdiction, the ecclesiastical court of conscience is in effect because "Internal," and "court of consciences" are private operations, exercised in a private and sanitary jurisdiction.

Ecclesiastical Court Of Conscience

The court of conscience is what you are prosecuting in when you do your acceptance and especially in the oral proceedings. By exercising the court of conscience, you are making moral decisions as to how you are going to lead your life. Do not seek to others to walk you through the operation of your court i.e. your friends, the judge and the like, because the moment you recognize their court, you are no longer in your court. Your court orders are the acceptances because it turns those offers into money orders to use your exemption. When you accept and return an offer and they refuse to adjust, they are the ones who are in contempt of court, not you. See the contempt comes from the senate being in contempt of congress. The constitution says that the house shall be in charge of all revenue laws and all of our criminal laws are currently coming from the Senate. But you see The House of Congress is not the "House" we are talking about because the public cannot provide a remedy because the public only has a window, the Federal Reserve Acceptance Window and the scriptures talk about a door that you can walk in and out of, well that is the door to the warehouse, it is the "Receiving & Discharge" door and it is "Your House," because you are the one that is reventing the currency from a public jurisdiction of debt back to your private jurisdiction of credit and effectively redeeming the debt. This is why we want the order of the court released to us; it is because it is our court we are exercising. When exercising your conscience, don't ask anyone for permission; just do what your conscience dictates because as the operator of your court as the employer/owner. Do what it takes as the employer of the United States Corporation to get your remedy. Just make your request and take it from there. That is why it is so important for you to identify your position in the account before you start.

"Court" also means, "Bank." See, we are banks of a different nature, not that of "\$" but of potential electric energy.

To operate the court of conscience, we need our conscience and sub conscience in alignment. In that, I mean that we can't be second-guessing ourselves like if we had a devil and angel on each of our shoulders. The public tries to get you thinking you can't do anything right, well they are wrong because in Grace, how can you go wrong. Just realize that you have to get your thinking straight so that you can operate in good faith because if the industrial society can get you to think otherwise, then they still serve a purpose in dictating your life around in Mosaic Law. Operate in Grace and come to a comfortable position of good faith and you will be able to now operate on faith and be guided by your conscience as to the appropriate moves you should take.

We need to be carrying on our commercial life in order, 1Corinthians 14:40 and 15:23. Most people have a difficulty getting control of what they are doing with their life and it is because it is not until "After the order of Melchizedek" do you get control, you need the order first then second you will find control.

Court Language-Forensic Accounting

The reason people go to jail is because of the absence of the check. They charge you but they lie. (See Charges Of Sin=Coming At You With The Shadow & The Strawman; and See Charges Of Sign=Coming At You With The Object & You The Owner). The system charges you with the shadow of service (which is sin) and they need you to recognize them as the object to appease their conscience to be able to put you in jail. If you don't recognize them as the object, which is casting the shadow, but the check that is casting the shadow, they have to release to you the check (order(s) of the court). **Remember Revelations 18:21-22**, that is the reason you avoid the oral controversy until you are prepared for it. After you obtain enough personal confidence in your operations, feel free according to the dictates of your conscience to go to the oral proceedings and ask the questions, it will bring the account to closure because you can bind the real people in the showdown, but till that time, avoid it until you are personally prepared for the challenge. When operating your process, bind the real people, not their titles. Don't call them by their title but their name. If you are in the oral proceedings, then use the four questions and the statement.

Your recognition of them is what causes you to go to jail because when they come at you with the shadow of a service, they want you to recognize them as the object in the controversy that casts the shadow, and when you recognize them, they keep your check and put you in jail as collateral for the check. When you request the Order of the Court released to you, they have to give you the check or they are now in contempt of your court. In that, I mean that the corporation is using your exemption to write checks to them self by bonding against you to claim you as a dependant and an infidel that has to get locked up. If you stick strictly with the "where is my check?" attitude, they have to clean their books to meet their record keeping obligations. **Remember Revelations 18:21-22**

Many people have a fear of court; in faith, your fear should fall away. If you are not prepared for the oral proceedings, prepare for it, because if you want to push paper, they will push paper and they are much better paper pushers than myself. Only utilizing one side of the account (the paper pushing), the steamroller will get revved up. Operating in both sides of the account we have the paper and the oral proceedings. Learn to utilize both sides as the owner of the account. The oral proceedings are a necessary part because it is very difficult to displace the presumption that you are only a strawman when you are not there in person. Being there in the flesh proves you are not the strawman.

The Mill Stone is the Mill Levy and is the basis of taxation for the township just like the county being at a grand like the grand jury at \$1000.00. When the Great Angel picked up the stone and cast it into the sea, it took the city, county, state, federal government with it, all flying into the sea with each other never to be heard from again. (The Fiction and Maritime Jurisdiction)

Plain and simple: The government is fictions represented by fancy books called “corporate charters” and can’t talk to have a “hearing” nor get hurt to even hold a claim, a book can’t talk so don’t worry what they say. REMEMBER REVELATIONS 18:21-22.

Follow the money trail of the financial asset known to the municipality as a “speeding ticket” and you will know what your acceptance accounts for. Hold those accountants accountable that are running amuck of your principal account. If you want to learn how the (angels of heaven/agents) operate their jobs as the record keepers for the (kingdom of heaven/government), learn their field. Angels don’t build a universe, which is the Lords job; angels keep the (records of heaven/bookkeeping) and that’s that. **Remember Revelations 18:21-22**

The main goal of the accuser is to make the offender appear to be the defendant strawman by getting you to argue with them and create a jointer between you and your strawman. Remember that the Miranda Warning applies to you as well as them so don’t argue the facts or the law and don’t show fear or act confused if you get an awkward response. **Remember Revelations 18:21-22**

You are entitled to the direct examination of the witness, not the cross-examination because the accuser is your witness (you own him). If any witness has been examined by the prosecutor prior to you, they are conducting the cross examination first in hopes that you will allow that testimony to get into the account of the dispute and be unexamined and remain to be testimony against you. This prior testimony needs to be directly examined. When you are given a chance to question the witness as though it is the cross examination, just call the accuser as a witness to be directly examined and it removes everything they did before your examination.

The reason you call a direct examination is because the witness is yours (you own him). That makes you the Bank Examiner and the Forensic Examiner and now it is your opportunity to examine the witness that is laying the claim against you. Remember, that as the examiner (direct examiner), you go into the emergency (State of Emergency) room, which is a sanitary (private ecclesiastical court of conscience) environment to operate on the executed body to redeem him and give his life back.

In the Examination, you get to see if you injured a strawman that is laying a claim against you. That can’t happen. With the direct examination comes the first questioning. Look at it as the hand in the cookie jar scenario. If you come up to a little kid with chocolate all over his face and you know he was eating the chocolate cake, what is the first thing you ask him even though you know the answer? Did you eat the cake? Now, you knew the answer before you asked him; you just wanted to hear what the kid would say, right? It is the same thing, you are catching the corporation spending against you and they are trying to make you pay for what they did, when it is against Public Policy to make you pay in the first place.

Don't let any testifier go unquestioned. One thing to be on the lookout for is testimony coming in from the sides of the court (like a bailiff or the like). Not all of the testimony will come from the witness chair. Anybody and everybody is going to attempt to create the jointer of you and your strawman by saying stuff like, "Yep, that's him, that's the defendant," and any other particular thing that comes from anybody attempting to make you the strawman, needs to be questioned with the request for the release the order. It doesn't necessarily have to come from the witness chair. It might come from the jail cell, or whatever. Just be on the lookout for accusations or testimony against you in every location you find yourself in.

If you go down to the court, what they usually do is wait to hear your case the last. What this does is it is the operation of going into judges chambers in the negative because they don't say it, and you will find yourself as the last person there. The reason for this is in the public forum there is no binding of the parties. In chambers, being private, the parties can be bound to the contract.

If you are given a public defender, remember that he is defending the public not you. He is the traitor/spy/tar baby. Make sure you question him because he is a bailee that they are trying to assume you with, as to having a contract with the court. It is very important to question him as much as the accuser. He is an accuser from the inside.

Here is the court language. These are used for the oral proceedings. Say nothing more than these once you start the first question. Once you start there is no going back, and don't start the questions and finish them short. Once you start, you have to get through the end of the request for the release of the order. If you are curious what the answers are, read Revelations 18:21-22 and then internally reference yourself to what ever they say to the Miranda Warning. Remember that you don't care what the answers are because for them to make a claim against you, they have to give you a check (the one you write about having not found in their offer) to post for their Replevin bond and when they don't do that, they have no claim in fact because they didn't post the reserves to indemnify their actions because you would endorse it back to them paid in full. If they do say they have a claim, it is really against the strawman not yourself, and on top of that, if they say they have a claim, then they are admitting to be my fiduciary, either holding the claim as a credit or a debit then the order must be released to you as the owner of the fiduciary. Especially when you accepted for value the offer and returned it, they can Pass Thru your account and use your exemption to remedy themselves for what ever was needed. When they fail to release the order of the court during your written correspondents with them after you have accepted, they are then in dishonor and lose their exemption and can have no claim. You are playing prosecutor and they are the witness that is lying. When they talk, just chuckle up your sleeve. Once you are done with the questions, just leave. These questions are to be directed to the witness that is testifying against. That is the employee that is your accuser. Don't let any testimony from an accuser get unchallenged without your DIRECT EXAMINATON by saying the questions and the statement. Feel free to question everybody who is your accuser; don't let any testimony go unchallenged.

REMEMBER, YOU DON'T CARE WHAT THE ANSWERS ARE; THE MIRANDA WARNING APPLIES TO THEM TOO!

You have to wait to be orally charged in the light of an accusation of calling you the strawman or some sort of defendant before it is appropriate to use the questions, see they have to charge you to be able to discharge their duty. Wait for the charge/accusation, then enter into the direct examination.

May I Have your name Please?

Do you have a claim against me?

Do you know anyone else that has a claim against me?

I request the Order of the Court released to me immediately.

If they are being huge jerks and yelling and playing their old games, say this in the most inopportune time. The attorneys try to play both sides in an attempt to have preferred stock. What needs to happen is they need to be identified as a creditor or a debtor so we know who is in possession of the delinquent tax that needs to be returned to me.

These proceedings are a dispute over title.

Who is the Person that is the Fiduciary Creditor and who is the person that is the Fiduciary Debtor?

If you are not being allowed to call a witness and they are steam rolling right over you, you need to call a witness, so call the accuser who is steam rolling right over you for a direct examination.

I would like to call a witness for direct examination.

May I Have your name Please?

Do you have a claim against me?

Do you know anyone else that has a claim against me?

I request the Order of the Court released to me immediately.

Closing

Well I hope this helps. These are my thoughts as of October 17, 2000 and they will be different tomorrow as I learn more. Just remember that the principles are the real truth, and the how-to always change as the process gets more and more streamline. Live off of principles. Remember to use your court of conscience to be a just master and live the Golden Rule Galatians 5:13-14, and start reading your scriptures.

Thank heavens The Lord provided a way that the money should be removed from the United States in 1933 because with money comes the liability to make the payments.

LEAST PREFERRED DENOMINATOR: There is NO money (in that substance cannot be used as an obligation of payment). There is no way to credit or debit an account unless you have money to do so with. It is all soft money= overdraft/bounced check in operation, and when they refuse to adjust, delinquent books, all in hopes that we will make the soft money (bribe money) hard by the mental pictures we put in our head (thus creating our reality of substance) that we have to re-pay a debt (the vice added labor that we commonly do) that has been pre-paid by the Redeemer, both The Lord Jesus Christ and by our emulation of Him (If we accept the Redeemer as making the payment for all debt, both temporal and spiritual, why redo what has already been done, emulate Him and you will receive His promise). Just remember the scriptures taught us to labor with our hands daily and not to be busybodies. Be productive by you internal operation and not by someone's execution against you. The Industrial Society feeds off of our potential electrical energy because we are the accommodators of the credit. Work to live, don't live to work.

I now understand that the value of the currency is not in paper that I accept or a gold coin (substance) or a product of an exchange, but the most important thing I see with this process is that on a completely private level, internally deep within myself, I realize that the value of the world is the internal energy I use to control the cells and organs in my body to operate on my own accord.